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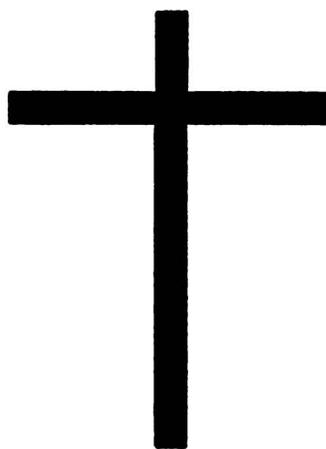
THE BEQUEST OF  
DANIEL MURRAY  
WASHINGTON, D. C.  
1925



Golden Jubilee

Shiloh Baptist Church

618  
457



1913

“Forward! be our watchword,  
Steps and voices joined;  
Seeking the things before us,  
Not a look behind:  
Burns the fiery pillar  
At our army's head;  
Who shall dream of shrinking,  
By our Captain led?  
Forward through the desert,  
Through the toil and fight:  
Jordan flows before us,  
Zion beams with light!

“Far o'er yon horizon  
Rise the city towers,  
Where our God abideth;  
That fair home is ours:  
Flash the streets with Jasper,  
Shine the gates with gold;  
Flows the gladdening river,  
Shedding joys untold;  
Thither, onward, thither.  
In the Spirits' might:  
Pilgrims to your country,  
Forward into light!”



1863

1913

# The Fiftieth Anniversary

OF

✓  
SHILOH BAPTIST CHURCH,

"STRANGERS' HOME"

L St. bet. 16th and 17th Sts., N. W.

WASHINGTON, D. C.



NOVEMBER 2nd THROUGH THE 16th

A. D. 1913

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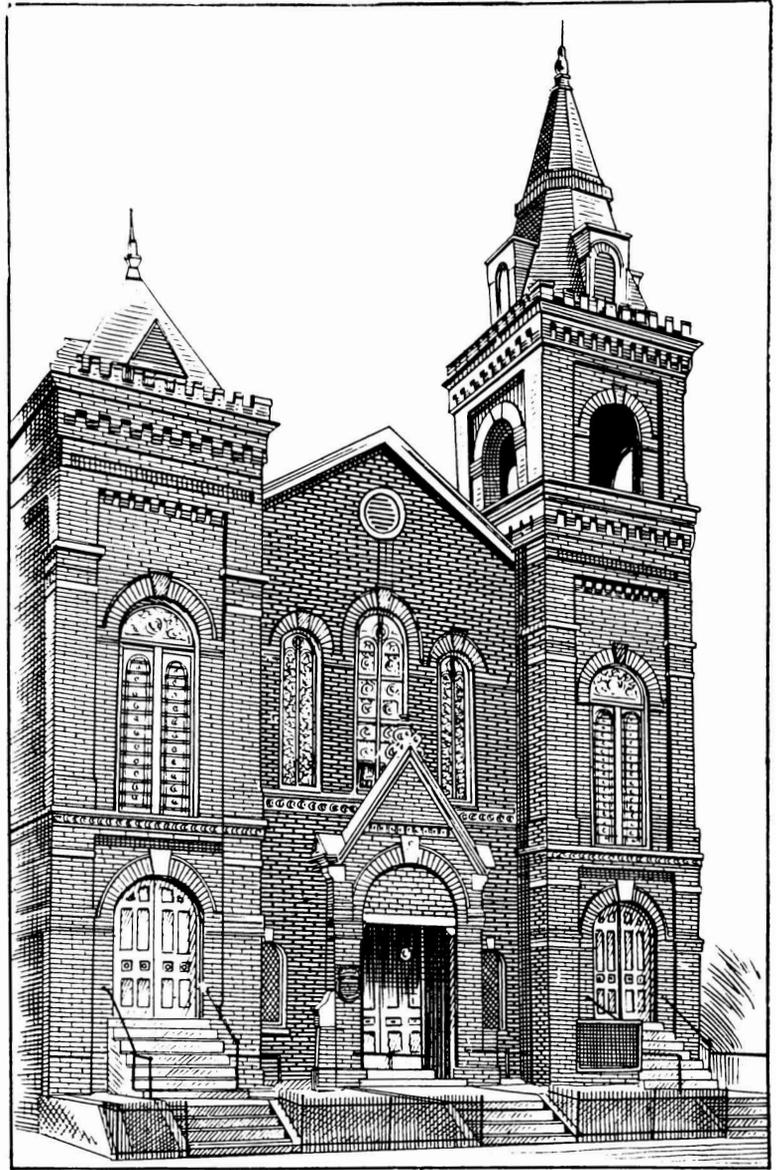
"Thanks be to God which giveth us the victory through our Lord Jesus Christ."—I Cor. XV:57

PRINTED BY MURRAY BROS

Wash. D.C.

1913

EX 6496  
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FRONT VIEW OF PRESENT MEETING HOUSE OF SHILOH BAPTIST CHURCH

The bequest of  
Daniel Murray,  
Washington, D. C.  
1925.

“Remember the days of old . . . . . ask thy elders, and they will tell thee.” Deuteronomy XXXII:7.

## A BRIEF HISTORY OF SHILOH CHURCH

BY MR. JAMES H. PAYNE, MR. JOHN M. WASHINGTON AND  
MR. WM. H. HENDERSON



IN June, 1862, while a destructive war was being waged by the Southern States against the Union, warning was given that a terrible siege was to be started against the city of Fredericksburg, Va. This news caused between three and four hundred members of the Shiloh Baptist Church of that city to leave for Washington as a place of refuge. After landing in this town many tearful eyes were turned toward the dear old Church of their childhood and riper years, where many heavenly times were enjoyed, and it was only natural for these fellow Church members, when meeting each other, to plan for a place where they might once more meet in prayer and praise to God for their deliverance from the ravages of war. Home gatherings were frequent among these servants of God, and in this way the organization of the present Church was brought about.

Shiloh Church, like so many other Churches, had its beginning in the Sunday School. About a year before the Church was organized a number of the brethren and sisters (who afterward formed the Church), with their children, met in the little shanty, situated at that time on L street, just across from the present Church house, and under the direction of Brother J. McCleary Perkins, a white Union soldier, formed a Sunday School. The scholars of this school were mostly adults of African descent, while the teachers were from both races; the Bible was the book from which morals and religion were taught, and Webster's Blue-back Speller was the constant companion of children and parents while they were learning to read the Word of God.

Brother James H. Payne succeeded Brother Perkins as Superintendent of this school, and six months thereafter, Brother John M. Washington succeeded him; these two brethren alternated as Superintendents of this Sunday School for ten or twelve years, and worked together faithfully until they succeeded in building up a flourishing institution. It ought to be said that the Sunday School has always played a very important part in the life of Shiloh Baptist Church, and is greatly beloved by the entire membership.

The constant meeting together of the brethren and sisters in the Sunday School served to keep a number of them in close touch with each other and fanned the desire for a Church of their own into a flame. They began to meet in each other's houses for prayer and for conference upon the subject, and soon they resolved to have a Shiloh Baptist Church in Washington, since they could not return to Shiloh in Fredericksburg. It was at one of these prayer meetings in the bedroom of Brother Henry D. Payton in an old

25 July 72



THE LATE REV. WILLIAM J. WALKER, D. D.  
First Pastor of Shiloh Baptist Church

brick house on K street, between 26th and 27th streets, in Georgetown (now West Washington) Shiloh Baptist Church of Washington had its beginning early in September, A. D. 1863. And thus it can be truthfully said that Shiloh Baptist Church was conceived in the Sunday School and born in the prayer meeting.

Those who were in the original company that founded the Church were Brethren John J. Taylor, J. Mason Wilson, George Armstead, Edward Brook, Clement Morgan, Henry Frazier, Henry D. Payton, Griffin Saunders, Alfred Pendleton, James H. Payne, James G. Semple and Edward Davis; Sisters Fannie Parker, Lucy Minor, Rebecca Payne, Rosetta Semple, Jane Brown, Elizabeth Morgan, Annie Armstead and Lucy Davis, and Rev. William J. Walker

Having formed the Church, these members sent a communication to the various Baptist Churches of this city, both white and colored, asking that a council be called to consider the propriety of recognizing them as a regularly constituted Baptist Church. The colored Baptist Churches gave these brethren and sisters no encouragement and sent no delegates to the council, but the white Baptist Churches sent a number of their members, Deacons and Pastors, as delegates, who met in the First white Baptist Church, located at that time on 13th street between G and H streets northwest, at 8 Wednesday evening, September 23, A. D. 1863, and formed a Recognition Council. Rev. G. W. Sampson, D. D., Pastor of the First Baptist Church and President of Columbia College, was chosen Moderator, and Brother John S. Poler, Clerk. By invitation of the Moderator, Rev. E. H. Graves, Pastor of the E Street Baptist Church, offered prayer. At the conclusion of the invocation the credentials of delegates were called for, and it was found that the First Baptist, the E Street Baptist and the Calvary Baptist Churches had responded to the call of their brethren and were represented by delegates.

The Moderator then said that the Council had been called to recognize a Church composed mainly of colored brethren and sisters who were refugees from Fredericksburg, Va., where they had for many years maintained a flourishing Church, but which had been entirely destroyed by the war. He further stated that the Council had also been asked to examine Brother William J. Walker as to his fitness and qualification for the Gospel minister, and if found worthy to ordain him, as the Church had called him as her Pastor and recommended his ordination. The Moderator then informed the brethren of Shiloh that the Council was ready to hear their statement, whereupon Brother Henry Frazier, the senior Deacon of the newly formed Church, gave a history of the organization and prosperity of Shiloh Baptist Church in Fredericksburg, from which the members forming the new Church had come. Brother William J. Walker, who had been associated with the Fredericksburg Church for about twelve years, presented some interesting facts, and added: "These brethren, who have been driven from their homes and scattered among strangers, long to be gathered into a Church, that they may worship God unitedly as they formerly did." Thereupon Brother Norton, a delegate from E Street Baptist, moved that they be recognized, and Dr.



JAMES H. PAYNE



REBECCA PAYNE



J. G. SEMPLE



ROSETTA SEMPLE



J. M. WILSON



REV. WM. J. WALKER,  
First Pastor.



EDWARD BROOKS



J. J. TAYLOR



LUCY MINOR



ELIZABETH MORGAN



CLEMENT MORGAN



JANE BROWN



LUCY G. DAVIS



EDWARD C. DAVIS



GRIFFIN SAUNDERS



HENRY FRAZIER



GEO. ARMSTEAD



FANNIE ARMSTEAD



ALFRED PENDLETON



FANNIE PARKER



HENRY D. PEYTON

FIRST PASTOR AND FOUNDERS

Lockwood, delegate from Calvary Baptist Church, seconded the motion. At this point in the proceedings Deacon A. Rothwell read the following as a substitute:

"Resolved, That we recognize with devout gratitude the good hand of our Heavenly Father, in delivering these, His children, from the fetters of bondage, so that they may freely serve Him, and more perfectly learn His way, and we tender to them our cordial Christian sympathies, as well as our prayers and our aid, in maintaining their Church organization.

"Resolved, also, That we heartily approve the proposition of the brethren to be recognized as a Church, based upon the Christian doctrines and principles which are the foundation of our denomination, and that we will cheerfully co-operate in the services appropriate to the recognition of the Shiloh Baptist Church of Washington, D. C."

The substitute being accepted, the resolutions were unanimously adopted. To the question whether there was any other business before the Council, Brother James G. Semple answered in behalf of his brethren, that it was their unanimous wish that this body hear from Brother William J. Walker, a statement of his Christian experience, his views of the Christian ministry and the doctrines of our Church and denomination, with a view to his being ordained as their Pastor. It was voted to hear the brother. After listening to his statement and asking many questions, to all of which he gave satisfactory answers, the Council voted unanimously upon a motion made by Brother Z. Richards, delegate of First Baptist Church, "That in the opinion of this Council, Brother William J. Walker ought to be ordained, and we cordially recommend his ordination." Brother T. R. Hawlett, a delegate from E Street Baptist Church, moved that arrangements be made to hold the exercises of recognition and ordination in the First Baptist Meeting House next Sabbath afternoon.

At 3 o'clock p. m. on Sunday, September 27, 1863, the Council convened pursuant to adjournment, with the Moderator in the chair. The minutes were read, after which the Rev. E. H. Graves read the Scriptures and led in prayer. Rev. T. R. Hawlett, in behalf of the Council, addressed the Church and presented the right hand of fellowship to the senior Deacon, Brother Henry Frazier. The candidate for ordination then presented himself before the pulpit, and the laying on of hands by the Revs. Hawlett, Sampson and Graves was accompanied by a most solemn and interesting prayer by Rev. Brother Graves. Dr. Sampson then proceeded to give an instructive and deeply interesting charge to Rev. Brother Walker. The right hand of fellowship was given him by the Rev. S. M. Shute, accompanied by a touching appeal that Rev. Brother Walker should be a shining example of holiness to his Church. The services closed by singing "Blest Be the Tie That Binds" by the members of the Shiloh Baptist Church and the Council.

The following were the officers of the newly formed Church, viz.: Deacons—Brethren Henry Frazier, Clement Morgan, James G. Semple, Edward Brook, James H. Payne, Henry D. Payton and Alfred Pendleton; Trustees—Brethren William J. Walker, Edward Brook, John J. Taylor, James



THE LATE WASH. GRADY  
Forty years Treasurer, and many years a  
Deacon.



THE LATE A. D. COLEMAN  
Former Deacon



THE LATE DEACON H. V. ROBERSON  
Teacher in an alley Sunday School.



THE LATE JOHN L. JACKSON  
Former Deacon

H. Payne, Griffin Saunders, Washington Whitlow and Henry D. Payton; with Rev. William J. Walker, as Pastor; Brother John J. Taylor, Church Clerk, and Brother J. McCleary Perkins, Superintendent of the Sunday School.

After a few years Brother John M. Washington succeeded Brother John J. Taylor as Church Clerk.

The Church continued to meet in the houses of the members, but it grew so rapidly until it soon became necessary to secure larger quarters. The little frame building on the north side of L street, between 16th and 17th streets northwest, was bought, and the Church moved in and began work in earnest for the Master. It remained in this little shanty until A. D. 1868.



Front Elevation of the First Meeting House of Shiloh Baptist Church in Washington.

The Church prospered greatly under Rev. William J. Walker, and soon outgrew its first meeting house, when steps were taken to purchase a site and erect a building sufficiently large to accommodate the growing membership. The present lot was secured, and in 1868 a commodious frame structure was erected thereon and used until A. D. 1883, when the Church tore down the frame building and erected upon the same spot the present beautiful brick meeting house.

#### THE REV. WILLIAM J. WALKER.

The Rev. William J. Walker, the first Pastor of Shiloh, was a native of Fredericksburg, Va. He was born of free parents and was about 72 years of age at the time of his death, in A. D. 1889. He was a painter by trade, and enjoyed considerable educational advantages for the times in which he lived. He was a wise leader, an untiring worker and a faithful and able minister of the Gospel. Rev. Walker played a large part in building up the Baptist denomination in the District of Columbia and adjoining States; he



REV. J. MILTON WALDRON, A. M., D. D.  
Pastor of Shiloh Baptist Church

organized four Churches in Washington, viz.: Zion Baptist, Enon Baptist, Mt. Zion Baptist and Mt. Jezrell Baptist Churches, and two Churches in Virginia, all of which are strong and prosperous organizations. He also founded the Baptist Sunday School Union and the Woman's Baptist Home Mission Society. Rev. Walker was a man of sterling worth, a champion of liberty and righteousness and a tower of strength to his Church and his race, and his influence is strongly felt in Shiloh even until now, and his memory will never die out of the hearts of the men and women who knew him and labored with him in founding and building up Shiloh Baptist Church.

#### **REV. WILLIAM H. SCOTT.**

For a year and more after the death of Rev. Walker the Church remained without a Pastor. During the greater part of this time the Rev. William H. Scott served as a supply, and it was while he was serving the Church that the Walker Memorial Baptist Church was formed out of members who drew out of Shiloh. This Church has grown into a prosperous and strong organization, and about six years ago the Shiloh and the Walker Memorial Baptist Churches settled their differences and are living together in peace and union.

#### **REV. JAMES ANDERSON TAYLOR, D. D.**

Rev. J. Anderson Taylor became Pastor of Shiloh in A. D. 1890 and remained with the Church until the latter part of 1906. During his ministry the Church greatly increased in membership, and enlarged its building, at a cost of \$10,000, and installed a beautiful pipe organ, at an expense of \$3,000. When Dr. Taylor gave up the pastorate of the Church about 200 members withdrew from Shiloh and formed the Trinity Baptist Church, and called him to its pastorate, so that Shiloh Baptist Church has been divided twice within the twenty-three years. But in spite of these setbacks, the Church has prospered financially, numerically and spiritually.

#### **REV. J. MILTON WALDRON, D. D.**

Rev. J. Milton Waldron took formal charge of Shiloh Baptist Church on the 6th of June, A. D. 1907. From then until now he has labored incessantly day and night to have the Church grow in the grace and in the knowledge of Jesus Christ. Under Dr. Waldron's administration the Church building has been repaired and renovated at a cost of \$3,500. Sixteen hundred and fifty dollars of back debts in the expense department have been paid; the debt upon the meeting house has been reduced by several thousand dollars; the missionary offerings of the Church have been increased from \$50 to over \$350 annually; the Church has adopted a systematic method for the gathering of its offerings to God, and abolished the old method of haphazard giving; up-to-date business and Scriptural methods of carrying on the temporal affairs of the Church have been adopted in every one of its departments. The funds of the Church are kept in bank and paid out only by check upon vouchers properly signed by the Finance Committee; the ac-

counts of every department of the Church are audited by a competent committee every quarter, and all records, accounts, reports, etc., are kept and rendered in the most approved manner. The contributions of the Church to benevolence has greatly increased, and the poor and aged of the Church are better cared for than ever before in the history of the Church. The aged and infirm members are brought in carriages to the Church every other month and given dinner with the Pastor and his family and the officers, and after partaking of the Lord's Supper they are returned to their homes in carriages.

The order of service of the Church has been greatly enriched and the choir has been vested and greatly enlarged; hymn books and Psalm books for responsive reading have been provided for Sunday and week night services.

Under Dr. Waldron's ministry the Church has added a Board of Deaconesses of thirty-one members, and a Board of Assistant Deacons of ten in number to the regular corps of officers of the Church, and instituted a Prudential Committee, consisting of the Deacons and Trustees and the Pastor and Church Clerk, and a Finance Committee of five persons, to receive and take account of all funds of the Church. The membership of the Church has been divided into fifty teams, with a captain or leader over each, for the purpose of raising money for the debt and interest upon the Church house. Numerous organizations for the conduct of the work of the Church have been formed under Dr. Waldron's administration, viz.: Senior, Intermediate and Junior Christian Endeavor Societies, a Pastor's Helping Hand Society, a Woman's Christian Temperance Union, the People's Bible School, the Emergency Club, The Alley Improvement Association and The Gospel Workers' Aid Society.

Since Rev. Waldron became Pastor of Shiloh a temperance clause has been added to the Church covenant, the individual Communion service has been introduced, and the use of unfermented wine has been substituted in the place of fermented; much work is done each year for the uplift of the alley population in this city; the hospitals of the city are visited regularly; Sunday Schools in a number of alleys are held each Lord's day, tens of thousands of pages of tracts and numerous religious books are distributed free each year, and three of the hospitals have been supplied with portions of the Word of God, and renewed interest has been awakened in Home and Foreign Missions. One member of the Church is preparing to go to Africa as a Missionary; three of the members of the Church have been at work in South Africa as preachers and teachers for several years, although they are in this country at present for rest and recuperation; and more than a dozen members of the Church are engaged in various kinds of home mission work; the Sunday School has been enlarged and greatly improved and brought up to date in methods of work and study; the duty of all to study the Bible daily has been constantly enforced, and more members of the Church are reading and studying the Bible daily than ever before in the history of the Church.

The membership of the Church during the past six years has steadily increased, until the present enrollment is more than a thousand.

During the last six years the Church has raised in all of its departments for all purposes a little over \$40,000.

The intelligence, spirituality and efficiency of the Church have steadily increased during the past six years, and the condition of the Church in every direction is better now than it has ever been before during its entire history, and it is better organized and better manned.

The brethren and sisters who have lived and toiled, sacrificed and suffered for Shiloh during the fifty years which have just closed can rejoice that the Church will not suffer when it comes into the hands of their children and successors, for they love the Church and have been trained to live and labor for it and for Jesus Christ, the Great Head of the Church.

There are left the Church but two of the original twenty-two founders, viz.: Senior Deacon James G. Semple and James H. Payne. These brethren are both feeble and aged, but they are as much interested in the success of Shiloh as ever, and the Church rejoices to have these heroes with her and wishes to assure them and the other aged members that their sons and daughters in Shiloh, as well as the host of other members who have come into her folds, will be true to God and Shiloh, and gladly take up and carry forward to a more glorious consummation the work which they soon must lay down.

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**Ordained Ministers.**

Rev. James L. White.      Rev. D. E. Murfř.      Rev. D. W. Johnson.

**Licensed Ministers.**

Mr. James E. Kent.      Mr. W. O. Coates,      Mr. T. Walker,  
Mr. Benjamin Hodge.

**Foreign Missionaries.**

Rev. D. E. Murfř.      Mrs. Mattie Murfř.      Miss Murfř.

Stationed in Capetown, South Africa. In America at present for rest and recuperation.

Miss Martha Campbell—preparing to go to Africa.



# THE CHURCH AND ITS ORGANIZATIONS

Rev. J. Milton Waldron, A. M., D. D., Pastor

Residence, 1334 V Street, N. W. Phone N. 6564

## DEACONS

James G. Semple  
Senior Deacon (retired)  
William J. Lanier  
Chairman  
Charles P. Roy  
Clerk  
J. W. Freeman  
Assistant Chairman  
Thornton Lewis  
John S. Branom  
Charles H. Jackson  
J. J. Lucas  
William H. Bundy  
Robert A. Banks  
Gilmer Colson

## ASSISTANT DEACONS

Robert W. Donoho  
Gabriel Mackabee  
Ernest Bell  
J. W. Williams  
John Harris  
Hesekiah Jackson  
John D. Fisher

## TRUSTEES

John A. Miles  
Chairman  
Arthur E. Brown  
Clerk  
James R. Moss  
Assistant Chairman  
James A. Payne  
Minor Williams  
W. F. Smith  
Luke Reynolds  
William M. Overton

## TREASURER

Thornton Lewis,  
4721 Wisconsin Ave. N.W.

## CHURCH CLERK

William H. Scott  
1733 Swan St. N.W.

## TREASURER (BENEVOLENCE)

Charles P. Roy  
2128 Newport Place N.W.

## DEACONESSSES

Mrs. P. H. Donoho  
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Mrs. Kate K. Hollin  
Vice President  
Mrs. Mamie A. Jackson  
Financial Secretary  
Mrs. Mary L. Dixon  
Recording Secretary  
Mrs. Lucy Coleman  
Treasurer  
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Mrs. Mary E. Collins  
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Mrs. Mattie L. Freeman  
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Mrs. Ella B. Walker  
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Mrs. Florence B. Glowe  
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Miss Elizabeth Jackson  
Mrs. Lula E. Keni  
Mrs. Fannie Lanier

Mrs. Ella J. Mills  
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Mrs. Susan Peterson  
Mrs. Carrie W. Peterson  
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Miss Maggie Pendleton  
Mrs. Janie A. Smith  
Mrs. Edmonia Smith  
Mrs. Louise Thomas  
Mrs. Hannah Thornly  
Miss Mary A. Williams  
Mrs. Sarah J. Lucas

## PRUDENTIAL COMMITTEE

Made up of Pastor, Deacons,  
Trustees and Church Clerk

J. W. Freeman, Chairman  
R. A. Banks, Clerk

## AUDITING COMMITTEE

A. D. Gilmore, Chairman  
Harry Hunter, Secretary  
William A. Lanier

## FINANCE COMMITTEE

J. W. Freeman, Chairman  
Arthur E. Brown, Secretary  
William F. Smith  
J. J. Lucas  
Samuel N. Frost

## MISSIONARY SOCIETY

Mrs. Alice Carroll, President  
Mrs. Maria E. Morgan  
Acting Secretary

## THE SUNDAY SCHOOL

Organized A. D. 1862

Miss Willie A. Coleman  
Superintendent  
Mr. James R. Moss  
Assistant Superintendent  
Miss Eva Pitts  
Secretary  
Mr. John A. Miles  
Treasurer  
Mr. A. D. Gilmore  
Chorister  
Mr. Luke Reynolds  
Assistant Chorister

Miss Mary E. Royce  
Pianist  
Miss A. Marshall  
Superintendent, Primary Dept.  
Miss Josephine Carroll  
Asst. Sup't Primary Dept.  
Master Madison Tignor  
Librarian  
Master James Lewis  
Assistant Librarian

## TEACHERS

Mr. James R. Moss  
Mr. A. D. Gilmore  
Mr. John A. Miles  
Mr. T. Walker  
Mr. Luke Reynolds  
Mr. John D. Fisher  
Mrs. Fannie Ross  
Mrs. M. J. Tignor  
Mrs. A. M. Woolfolk  
Mrs. M. J. Kinslow  
Mrs. Lucy Roy  
Mrs. J. McGuinn  
Miss Mary Howard  
Miss F. Reed

## THE YOUNG PEOPLE'S SOCIETY of CHRISTIAN ENDEAVOR

Organized A. D. 1907

Deacon John S. Branom  
President  
Mrs. Mary J. Kinslow  
Vice President  
Mrs. Matilda G. Harris  
Recording Secretary

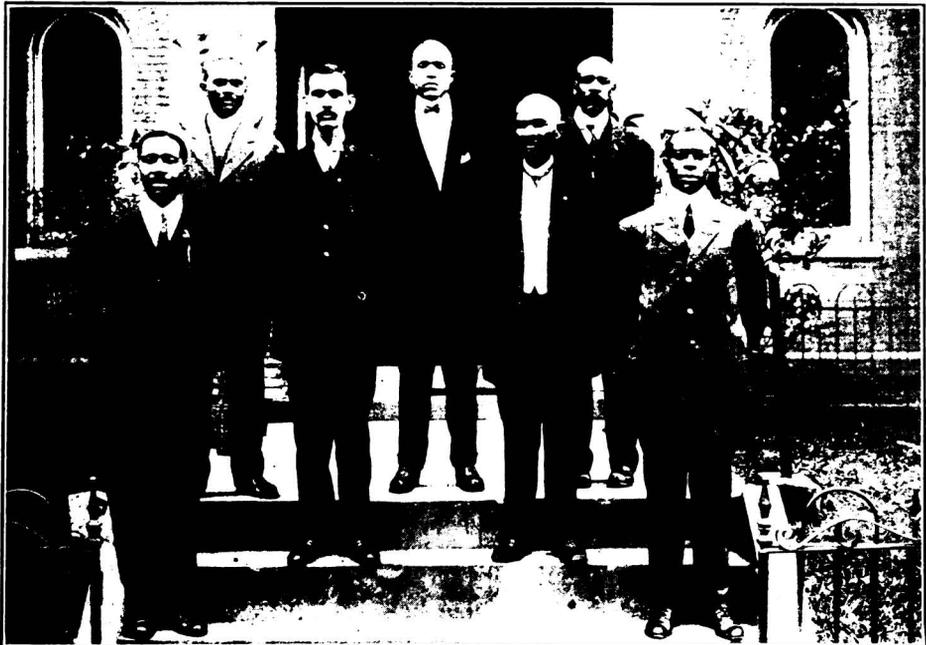
Mr. John A. Miles  
Corresponding Secretary  
Mr. James R. Moss  
Treasurer  
Mr. Luke G. Reynolds  
Chorister

Miss Eva Pitts  
Assistant Chorister  
Mrs. Mary J. Tignor  
Pianist



**DEACONS OF SHILOH BAPTIST CHURCH**

Back row, left to right: Robert A. Banks, Gilmer Colson, John S. Branom; Middle row, J. J. Lucas, J. W. Freeman, Wm. Bundy. Front row: Chas. P. Roy (Secretary), Wm. J. Lanier (Chairman), C. H. Jackson (not present, Thornton Lewis, Treasurer)



**TRUSTEES OF SHILOH BAPTIST CHURCH**

Top row, left to right: James A. Payne, Luke Reynolds, Minor Williams; Bottom row: James R. Moss, John A. Miles (Chairman), M. W. Overton, Arthur E. Brown (Secretary) (not present, Wm. F. Smith)

## THE Y. P. S. C. E.—Continued.

### COMMITTEE CHAIRMEN

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PRAYER MEETING—  
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SOCIAL—  
Mrs. Lucy Roy  
MISSIONARY—  
Mrs. M. W. Overton  
MUSIC—  
Miss Eva Pitts  
FLOWER  
Mrs. Matilda G. Harris  
Miss P. H. Donoho  
SUNDAY SCHOOL—  
Mrs. J. McGuinn  
TEMPERANCE—  
Mr. M. W. Overton  
INFORMATION—  
Mr. James R. Moss  
GOOD LITERATURE—  
Miss Ida D. Clements  
HONORARY—  
Mr. Henry Smithy  
THE PRESS—  
Mrs. A. M. Woolfolk  
THE PASTOR'S—  
Mrs. F. McK. Ross

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Organized A. D. 1912

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Adviser  
Miss Nettie Lucas  
President  
Mr. Marshall Goodrich  
Vice President  
Miss Aurelia Lanier  
Recording Secretary  
Mr. Eugene Earley  
Corresponding Secretary  
Mr. George Hollomon  
Treasurer

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Superintendent  
Miss Mary E. Roye  
Assistant Superintendent

Frederick Smith  
President  
Nathaniel Guy,  
Vice President  
Voice Miles  
Secretary  
Marion Scott  
Assistant Secretary  
Bernice Robinson  
Treasurer

### COMMITTEE CHAIRMEN

PRAYER MEETING—  
Fannie Miles  
LOOK OUT—  
Marie Thompson  
MISSIONARY—  
Gaynell Stevenson  
MUSIC—  
Bernice Kent  
SOCIAL—  
Doctor Nichols  
FLOWER—  
Martha Thompson

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President  
Mrs. Katie Hollin  
Vice President  
Mrs. Blanch Mitchell  
Corresponding Secretary

Miss Florence B. Glowe  
Supt. Flower Mission  
Mrs. Mary C. Dismond  
Evangelistic Superintendent  
Miss Mary Pierson  
Recording Secretary

Mrs. Harriet Fletcher  
Treasurer

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Head Usher and President  
Mr. John Harris  
Vice President  
Mr. Frank S. Reid  
Recording Secretary  
Mr. John Harris  
Treasurer

Mr. C. J. Coles  
Chaplain  
Mr. Charles Daniels  
Sergeant-at-Arms

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President

Miss Mary E. Roye  
Vice President  
Mrs. Matilda G. Harris  
Recording Secretary  
Mrs. J. C. Coles  
Treasurer

## THE CHOIR

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President  
Mr. William H. Scott  
Treasurer  
Mrs. Mary J. Tignor  
Organist  
Mr. A. D. Gilmore  
Chorister

Miss Lillian Lucas  
Miss E. M. Johnson  
Miss Mary Pierson  
Miss Nancie Washington  
Miss Addie Reed  
Miss Gertrude Carter

### Altos:

Mrs. Matilda G. Harris  
Miss Mary E. Roye  
Miss Rosetta Lucas  
Miss Eva Pitts  
Miss Edith Goins  
Miss Medora Washington

### Tenors:

Mr. Luke G. Reynolds  
Mr. Edward Savoy, Jr.  
Mr. William H. Scott  
Mr. Henry Smithie  
Mr. Arthur J. Robinson  
Mr. A. L. Nixon

### Bassos:

Mr. J. Glen Chapman  
Mr. J. Douglass Fisher  
Mr. Goldman Dismond  
Mr. J. H. Stepony  
Mr. A. D. Gilmore

### Sopranos:

Mrs. Mary J. Kinslow  
Mrs. Lula Kent  
Mrs. Louise Thomas  
Mrs. Lucy J. Roy

### THE SACRIFICE CLUB

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President  
Miss Maggie Pendleton  
Vice President  
Mrs. Kate K. Hollin  
Secretary  
Mrs. Lucy A. Coleman  
Treasurer  
Mrs. Clara W. Lee  
Chaplain

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Mrs. Susan Peterson  
President  
Mrs. Edmonia Smith  
Vice President  
Mrs. Carrie W. Peterson  
Secretary  
Mr. Thornton Lewis  
Treasurer  
Mrs. Mary E. Williams  
Chaplain

### THE YOUNG LADIES' CLUB

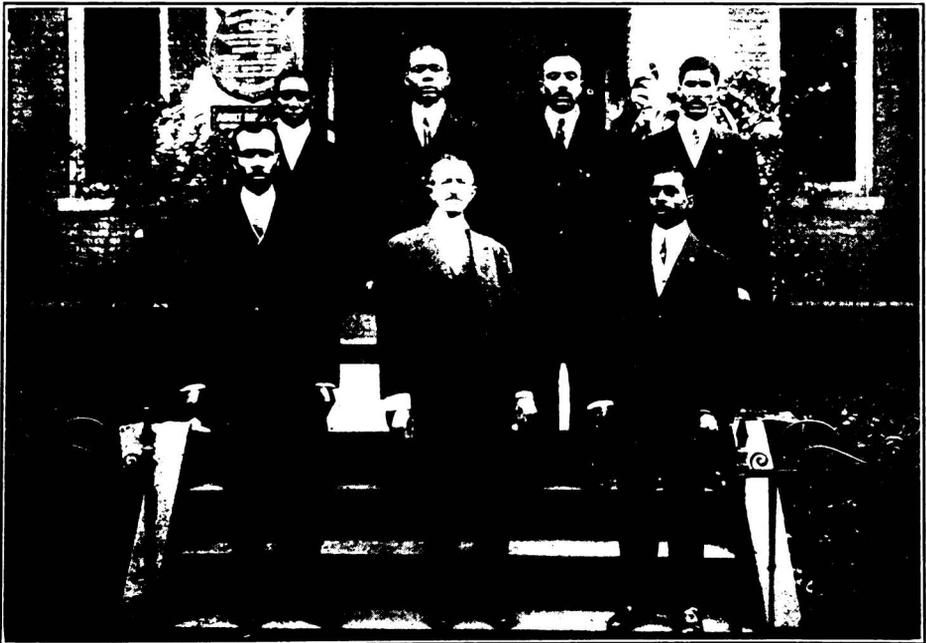
Miss Annie R. Payne  
President  
Miss Ida Clements  
Vice President  
Miss W. A. Coleman  
Financial Secretary  
Miss Laura Thornley  
Recording Secretary  
Miss Pattie Jackson  
Treasurer  
Miss Isabella Hart  
Chaplain



WILLIAM H. SCOTT  
Church Clerk



JOHN A. MILES  
Chairman Trustee Board



ASSISTANT DEACONS OF SHILOH BAPTIST CHURCH  
Top row, left to right: Robert Donoho, Heseekiah Jackson, J. D. Fisher, Earnest Bell; Front  
row: J. W. Williams, Gabriel Mackabee, John Harris

**PASTOR'S HELPING HAND  
SOCIETY**

Miss Florence B. Glowe  
President  
Mrs. Alice Carroll  
Vice President  
Miss E. M. Johnson  
Secretary  
Mrs. Lucy Coleman  
Treasurer  
Mrs. Bettie Boller  
Chaplain

**THE POOR SAINTS' HOME  
MISSIONARY BAND**

(Founded by Mrs. Mary Slaughter  
A. D. 1902)

Mrs. Alice Early  
President  
Mr. James R. Moss  
Secretary  
Mrs. Edmonia Smith  
Treasurer  
Mrs. Willett Jackson  
Chaplain

**THE EMERGENCY CLUB**

(Organized A. D. 1913 by Miss  
Susie Booth)

Mrs. Mamie A. Jackson  
President  
Miss Susie Booth  
Vice President  
Miss Ida D. Johnson  
Secretary  
Miss Josephine Baynum  
Treasurer  
Mrs. Louise Thomas  
Chaplain

**TEAMS and their LEADERS**

Object: To Raise Money to Pay Debt and Interest on Church

No. 1. Mr. John A. Miles  
No. 2. Mr. R. A. Banks  
No. 3. Mr. John S. Branom  
No. 4. Mr. James R. Moss  
No. 5. Mr. Fred W. Gilmore  
No. 6. Miss Florence B. Glowe  
No. 7. Miss Kate Jackson  
No. 8. Mr. Minor Williams  
No. 9. Mrs. P. H. Donoho  
No. 10. Mr. G. P. Colson  
No. 11. Mr. Thornton Lewis  
No. 12. Mr. Charles P. Roy  
No. 13. Mr. Luke G. Reynolds  
No. 14. Mrs. Susan Peterson  
No. 15. Mrs. M. A. Williams

No. 16. Mr. William H. Bunday  
No. 17. Mrs. Clara W. Lee  
No. 18. Mr. J. W. Williams  
No. 19. Miss Nellie Morton  
No. 20. Miss Ellen Payne  
No. 21. Mr. John E. Harris  
No. 22. Mrs. Alice Carroll  
No. 23. Mr. William F. Smith  
No. 24. Mrs. Mildred Jones  
No. 25. Miss Catherine McDaniel  
No. 26. Mrs. M. A. Jackson  
No. 27. Mr. James A. Payne  
No. 28. Deacon William J. Lanier  
No. 29. Mrs. Ella B. Walker  
No. 30. Mrs. Mary A. Carter

No. 33. Mrs. Hannah Stevenson  
No. 34. Miss Annie Frazier  
No. 35. Mr. Edward Odom  
No. 36. Mr. William Guy  
No. 37. Mrs. Lottie Butler  
No. 39. Mr. John D. Fisher  
No. 40. Mr. C. J. Coles  
No. 41. Mr. William H. Scott  
No. 44. Mr. Gabriel Mackabee  
No. 45. Mrs. Hannah Gordon  
No. 46. Mrs. Katie K. Hollin  
No. 47. Mrs. M. M. Waldron  
No. 48. Mrs. Edmonia Smith  
No. 49. Miss Emma Thurman

**Committee on Anniversary Supper**

Mrs. Alice Carroll  
President  
Mrs. Katie K. Hollin  
First Vice President  
Miss Florence B. Glowe  
Second Vice President  
Mrs. L. A. Jackson  
Third Vice President  
Miss Maria E. Morgan  
Secretary  
Mrs. Mary Payne Jackson  
Miss Ellen Payne  
Miss Annie R. Payne  
Mr. James A. Payne  
Mr. Andrew Payne  
Mrs. Delila Banks  
Mrs. Lucinda Horton  
Mrs. Carrie Lee  
Mrs. Lula J. Carter  
Mrs. A. J. Roberson  
Mrs. Fannie Norris

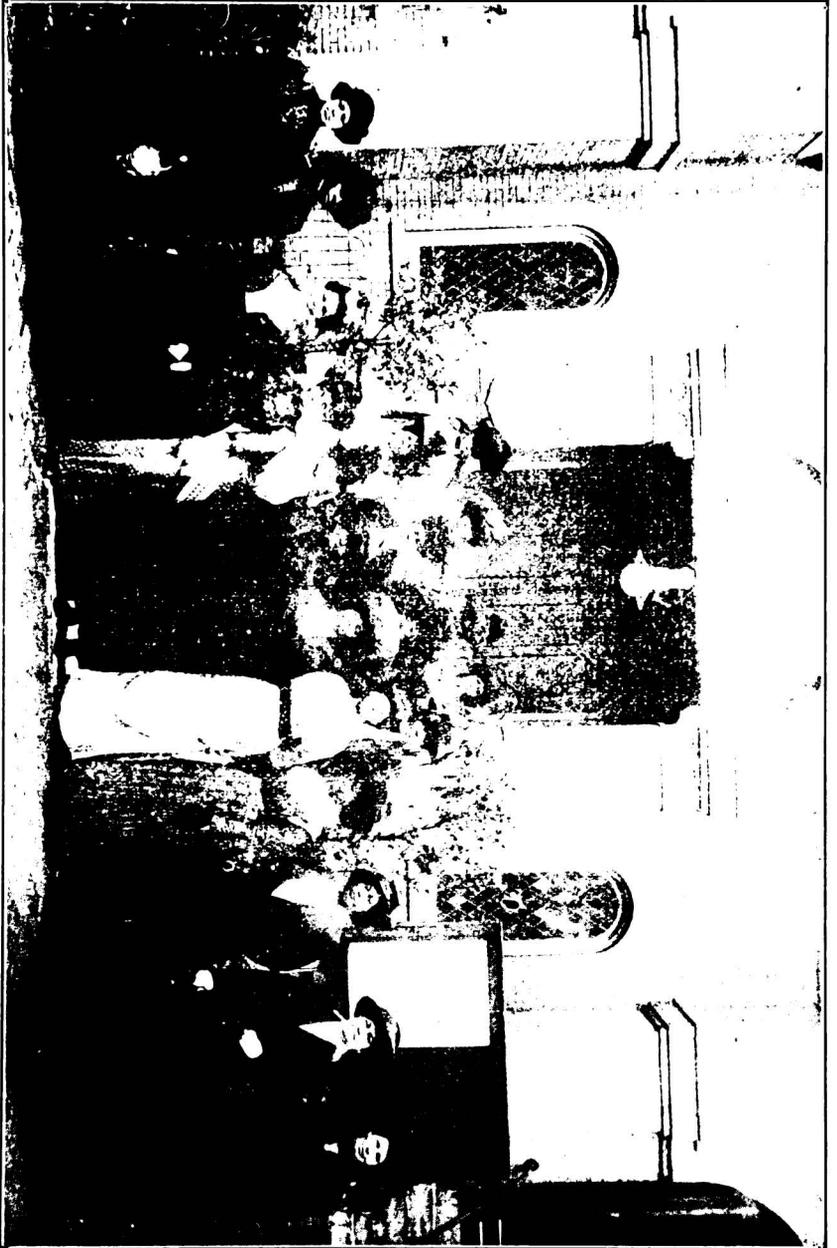
Miss Flossie Norris  
Miss Maggie Pendleton  
Miss Harriet Pendleton  
Mr. Frank Pendleton  
Miss Josephine Carroll  
Mr. John Streets  
Mrs. Ann Maria Tibbs  
Mrs. Lucinda Streets  
Mrs. Alcinda Payne  
Mrs. Mary Botts  
Mrs. Belle Pryor  
Mrs. Mary Brooks  
Mrs. Lucy Green  
Mr. Richard Green  
Mr. Archie Grandison  
Miss Eliza Weedon  
Mrs. Martha Branom  
Mrs. Susan Ross  
Mrs. John S. Branom  
Mrs. Mollie Brown  
Mr. John I. Thomas

Mrs. Arminia C. Simmons  
Mrs. Anna Nervis  
Mrs. Isabella Quarles  
Mrs. Pattie Rhodes  
Miss Susie Gentry  
Mrs. Louise Catlett  
Mrs. Lizzie Boston  
Mrs. Thomas H. Edmunds  
Mrs. Annie Coleman  
Mrs. Caroline Clemens  
Mrs. Garfield Harris  
Mrs. Thornton Lewis  
Mrs. Rose Campbell  
Mrs. Fannie Williams  
Mrs. Martha Garland  
Mrs. Martha Porter  
Mrs. Washington Grady  
Mrs. Josephine Hearn  
Mrs. Mattie Hollomon  
Mrs. George Jones, and  
All of the Deaconesses.

**THE CHURCH SEXTON**

Mr. John S. Branom 1132 Twenty-second St. N.W.





DEACONESSES OF SHILOH BAPTIST CHURCH

Top row, left to right: Sisters Maegle Penellton, Mary A. Williams, Carrie Peterson, Mary E. Collins; Middle row: Sisters Harriet Fletcher, Elizabeth Jackson, Harriet Penellton, Fannie Lanier; Bottom row: Sisters Ella B. Walker, Susan Peterson, Mary E. Williams, Louise Thomas, Mamie A. Jackson, Lucy Coleman, P. H. Donoho, president, Katie B. Hollie, Mary L. Dixon, Lulu Kent, Florence B. Clowe, Mary C. Dismouth, not present, Sisters Julia G. Brooks, Sarah J. Lucas, Janie A. Smith, Edmond Smith, Alice Carroll, Hannah Thornley, Marie L. Freeman, Carrie H. Green, Ella J. Mills and Fannie Norris.)

# PROGRAMME

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**Sunday, November 2d—JUBILEE SUNDAY**

**11 A. M.**

Processional, Choir.            Call to Worship.  
"Glory Be to the Father."        Responsive Psalm.  
Hymn by Congregation and Choir.    Second Scripture Lesson.  
Selection by Shiloh's Choir, Mr. A. D. Gilmore, Chorister.  
Sermon by Rev. J. Milton Waldron, D. D., Pastor; subject, "The Year of  
Jubilee and Its Lessons."  
Special offering.            Recessional.

**7:45 P. M.**

Processional by Choir.        Call to Worship.  
Hymn.        Scripture Lessons.        Prayer.  
Sermon by Rev. Dr. Waldron,  
Subject, "Strength for Days to Come."  
Music by the Choir.        Special offering.  
Observance of the Lord's Supper.

**Monday, November 3d—8 P. M.**

**"ZION BAPTIST CHURCH NIGHT."**

Rev. W. J. Howard, D. D., will preach and will be accompanied by his Church and Choir.

**Tuesday, November 4th—8 P. M.**

**"PRAYER AND PRAISE NIGHT."**

Music by Choir.        Scripture Lesson.  
Addresses by a Number of Distinguished Speakers.        Song Service.

**Wednesday, November 5th—8 P. M.**

**"PREACHERS' NIGHT."**

Music by Choir.        Addresses and Greetings from Churches and Pastors  
of the City.

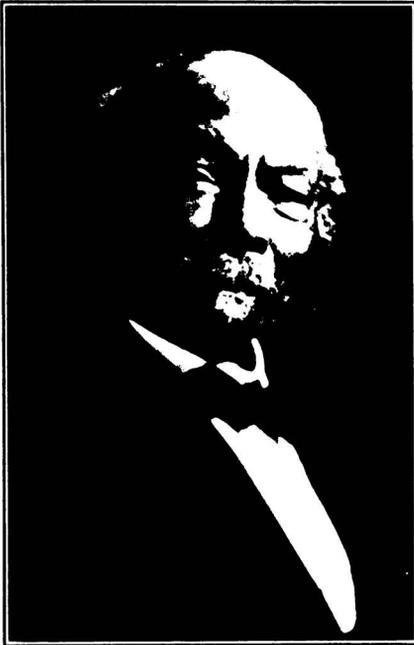
**Thursday, November 6th—8 P. M.**

**"FIRST BAPTIST AND USHERS' NIGHT."**

The First Baptist Church and Choir and Pastor will attend in a body, and ushers from a number of Churches will also attend and furnish special numbers on the programme.

Rev. E. E. Ricks will deliver the address.

(See Hand-bill.)



**JAMES H. PAYNE**  
One of the two surviving Founders; formerly  
Deacon, Trustee and Sunday School  
Superintendent



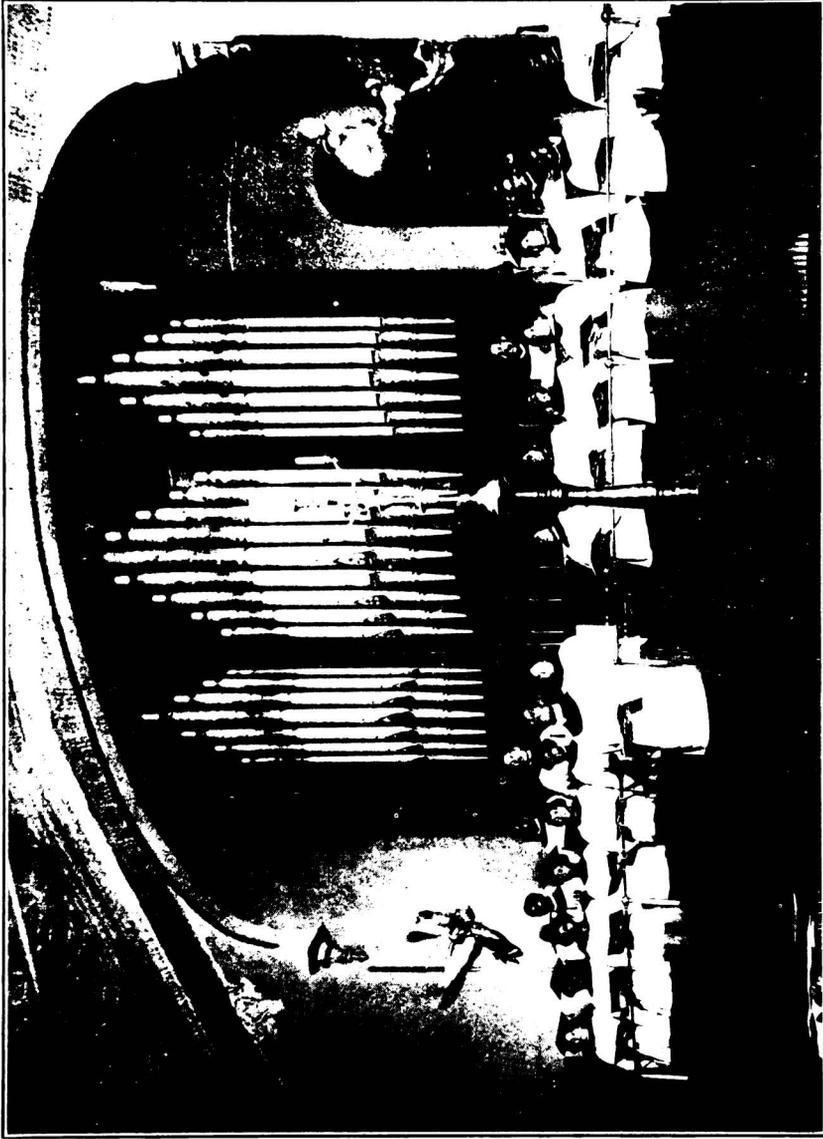
**SENIOR DEACON JAMES G. SEMPLE**  
One of the two surviving Founders



**MRS. ALICE CARROLL**  
President Missionary Society



**MISS W. A. COLEMAN**  
Sunday School Superintendent



CHOIR OF SHILOH BAPTIST CHURCH

Back row, left to right: J. D. Fisher, J. G. Chapman, Goldman Dismord, Sister Mary J. Tignor, Henry Smithie, Edward Savoy, Jr.; Middle row: Sisters Edith Goins, Matilda G. Harris, Mary E. Roye, Eva Pitts, Rosetta Lucas, Mary Kinslow, Lula Kent, E. M. Johnson, Lucy Roy, Lillian Lucas, Nancy Washington, Mary Pierson, Louise Thomas; Front row: A. D. Gilmore, chorister, (not present Wm. H. Scott, J. H. Stepony, Luke Reynolds, A. J. Robinson, A. L. Nixon, Madero Washington, Addie Reed, and Gertrude Carter).

**Friday, November 7th—8 P. M.**

"CHOIR NIGHT."

The Choirs from ten Churches have been asked to be present and render selections. There will be an address by a prominent Musician on "Church Music."

**Sunday, November 9th.**

**11 A. M.**

Special Sermon by Pastor. Subject, "What of the Future?" Extra Music by Choir. Special offering. Reports of Teams and Clubs.

**Sunday, November 9th—INSPIRATIONAL SUNDAY**

Address by Celebrated Sunday School workers and a Sermon to Sunday School Teachers and Scholars. Extra Music by Choir and School. Special offering.

**Monday, November 10th—8 P. M.**

"DEACONS' NIGHT."

Sermon by Rev. Walter H. Brooks, D. D., Pastor Nineteenth Street Baptist Church.

Addresses by Deacons from several Churches. A large number of Deacons' Boards have promised to attend in a body.

(See Hand-bills for programme.)

**Tuesday, November 11th—8 P. M.**

"LAYMEN'S NIGHT."

Special Music by the Choir. Addresses by Noted Laymen—business and professional.

**Wednesday, November 12th—8 P. M.**

"C. E. NIGHT."

The various Christian Endeavor and other Young People's Societies of the special address. (See Hand-bills.)

city will attend in a body and their representative will have special numbers on the programme, and a prominent C. E. worker will deliver a

**Thursday, November 13th—P. M.**

"TRUSTEE'S NIGHT."

The Trustees of Shiloh Baptist Church, together with Trustees from a number of other Churches will have charge. A special programme, with address by a celebrated speaker. (See Hand-bills.)

Friday, November 14th—8 to 11 P. M.

"ANNIVERSARY SUPPER."

For many years Shiloh has been in the habit of giving an Anniversary Supper. These suppers have grown famous, because of the splendid way in which they are served and the delightful viands provided.

A large committee of ladies, headed by Mrs. Alice Carroll, will have charge of this supper. The room will be beautifully decorated and everything will be done to make the supper "A Jubilee Feast."

The supper will be served on Friday night, November 14th.

Interesting and enjoyable exercises will be held in the main auditorium from 8 to 9:30 p. m., which will be open to everybody.

The supper will be served at 9:30 o'clock in the basement, and admission to the supper-room will be by ticket. **Price of supper, 25c.** Cream and cake extra.

Let everyone purchase a ticket and spend an evening of enjoyment with the Church and its friends on Friday, November 14th.

Sunday, November 16th.

"ANNIVERSARY DAY."

11 A. M.

Processional by Choir. Call to Worship.

"Glory Be to the Father." Responsive Psalm.

Hymn. Second Scripture Lesson.

"Anniversary Sermon," by Rev. J. Milton Waldron, D. D., Pastor.

Special Music by the Choir.

Rally Closes With All Teams and Clubs Reporting.

3:30 P. M.—"FOUNDERS' HOUR."

This service will be given up to Addresses and Reminiscences by the two surviving founders, Deacon James G. Semple and Brother James H. Payne, and by the aged members of the Church and their children. At this time large pictures of Rev. William J. Walker, the first Pastor, and of the founders will be exhibited. The singing of some of the old-time hymns and special music by the Choir will be special features. Every member is requested to make a special effort to be present at this service. It is expected that this will be a season of **Great Rejoicing and Thanksgiving.**

7:45 P. M.—"WOMAN'S NIGHT."

The Deaconesses, the W. C. T. U., the Missionary Society and the Christ's Poor Saints Home Mission Band will have charge of this service. There will be special music and addresses, papers, etc., by prominent women of the Churches of Washington.

Special offering and Final Report of all monies for Rally.

"In the name of our God we will set up our banners."—Psalm 20:5

“Blow ye the trumpet blow,  
The gladly solemn sound;  
Let all the nations know,  
To earth’s remotest bound,  
The year of jubilee is come;  
Return, ye ransomed sinners home!”

“The gospel trumpet hear,  
The news of pardoning grace:  
Ye happy souls, draw near;  
Behold your Saviour’s face;  
The year of jubilee is come;  
Return, ye ransomed sinners home!”

