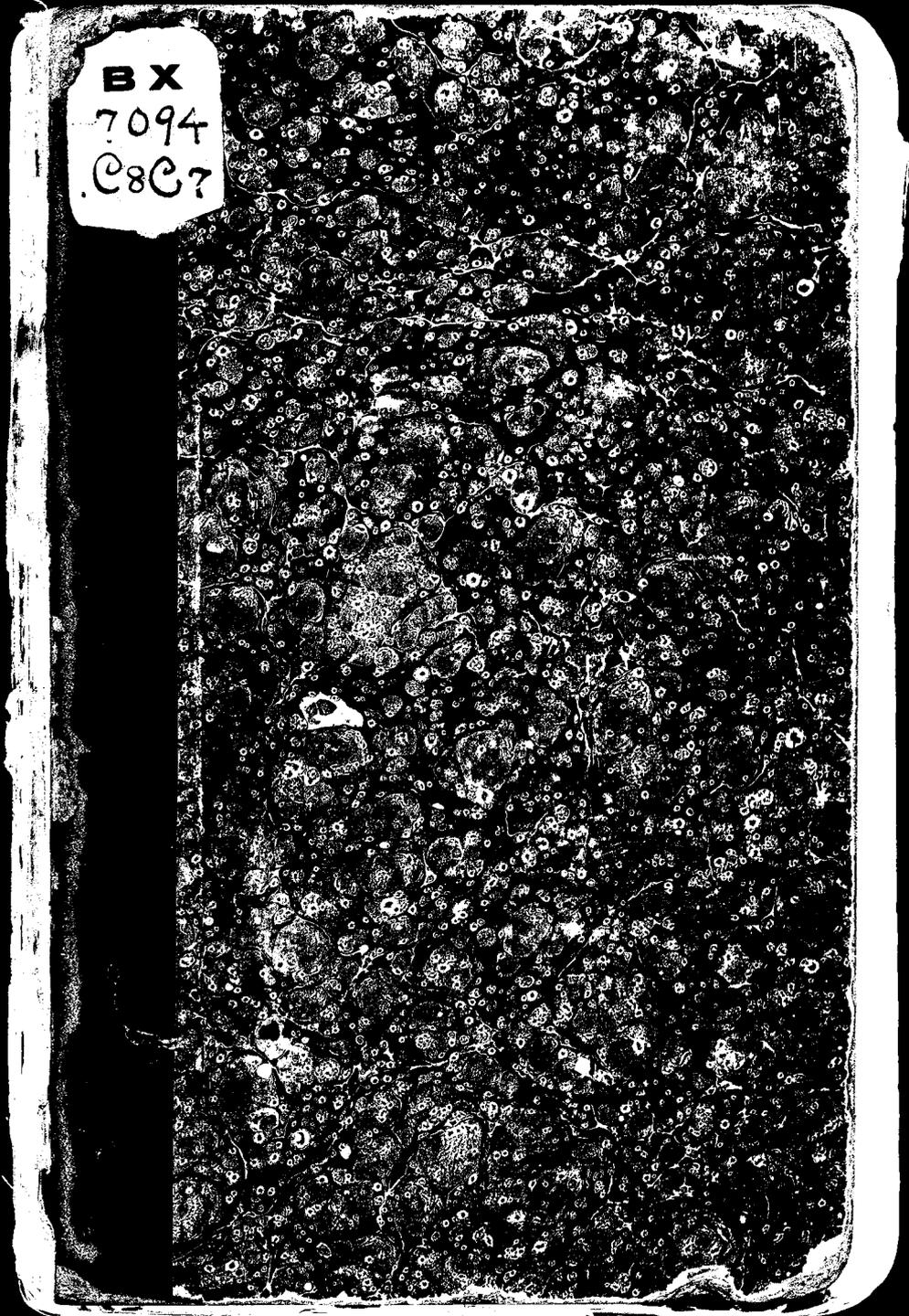


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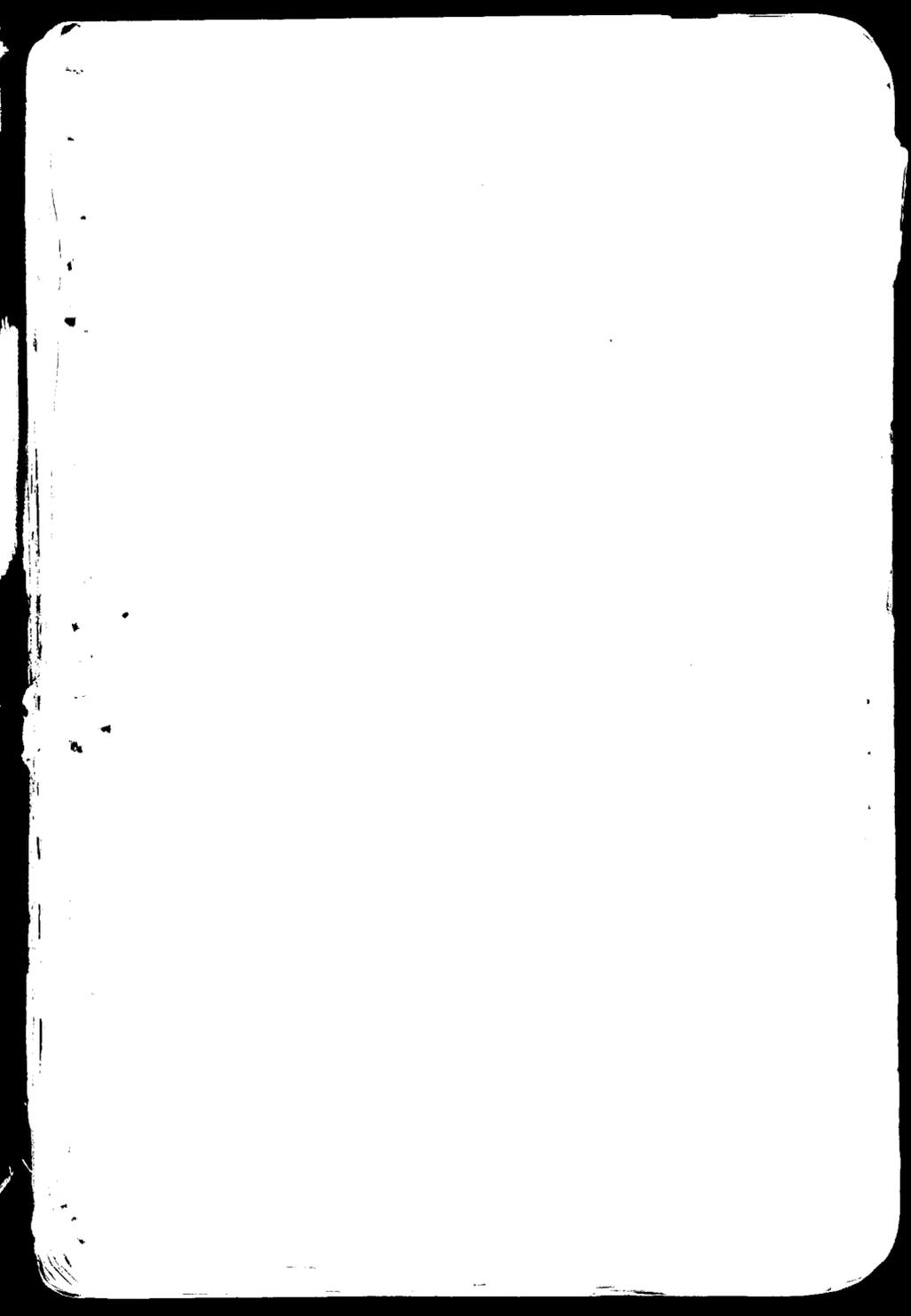


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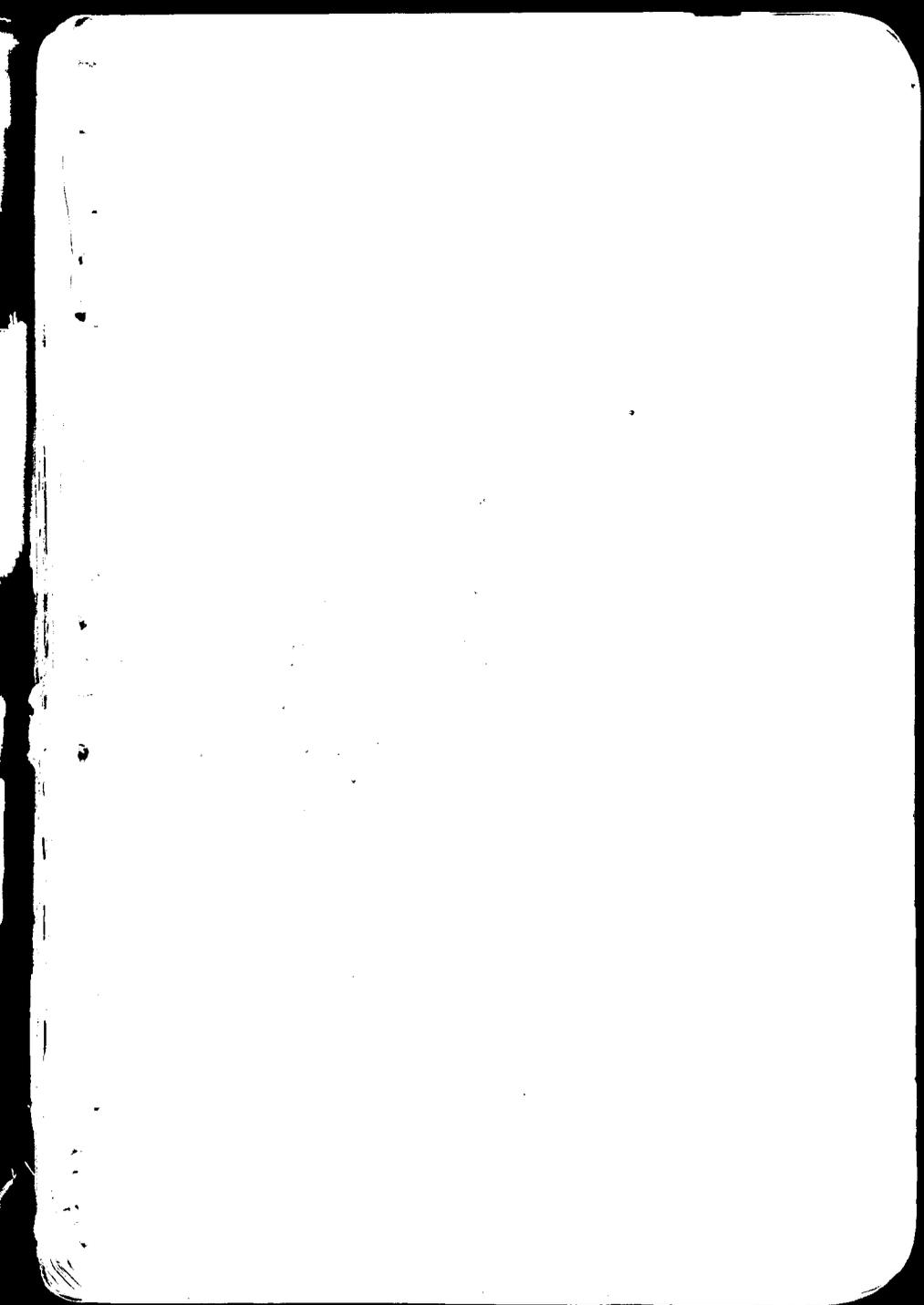
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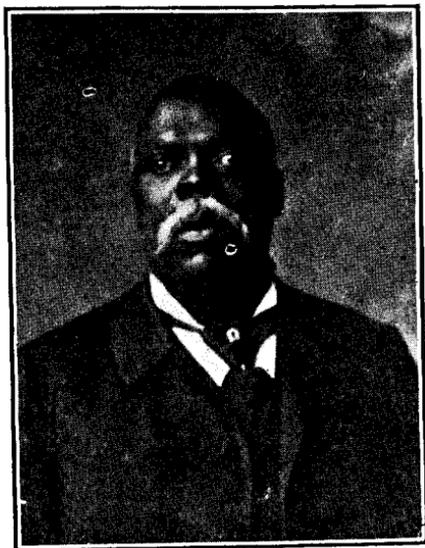
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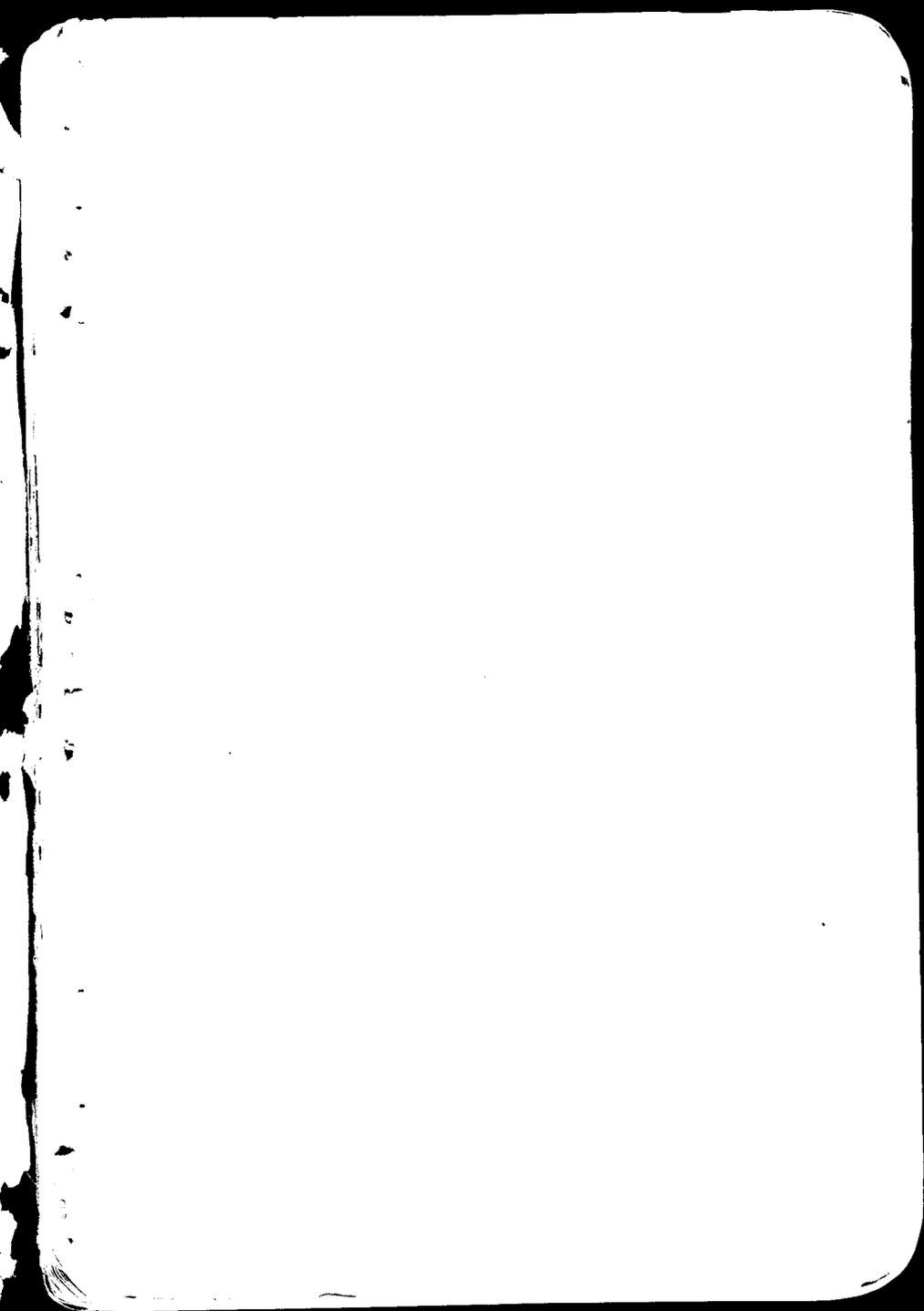


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PROPHET W. S. CROWDY



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THE BIBLE GOSPEL TOLD

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# The Revelation of God Revealed

SET FORTH BY

BISHOP W. S. CROWDY

OF THE CHURCH OF GOD AND SAINTS OF CHRIST

THE WORLD EVANGELIST

My Teacher is the Father, Son and Holy Ghost

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Philadelphia  
The Church of God Publication House  
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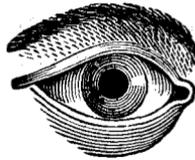
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HOW SOME PEOPLE READ THE BIBLE.  
" READEST THOU."

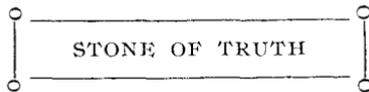
SONG BY BISHOP W. S. CROWDY.

It is one thing to read the Bible through,  
Another thing to read to learn and do.  
Some read it with design to learn to read,  
But to the subject pay but little heed.  
Some read it as their duty once a week,  
But no instruction from the Bible seek :  
While others read it with but little care,  
with no regard to how they read nor where.  
Some read it as a history, to know  
How people lived three thousand years ago.  
Some read to bring themselves into repute,  
By showing others how they can dispute ;  
While others read because their neighbors do,  
To see how long 'twill take to read it through.  
Some read it for the wonders that are there,  
How David killed a lion and a bear ;  
While others read it with uncommon care,  
~~Hoping to find some contradiction there !~~  
~~Some read as though it did not speak to them,~~  
But to the people at Jerusalem.  
One reads it as a book of mysteries,  
And won't believe the very thing he sees.  
One reads with father's specks upon his head,  
And sees the thing just as his father said.  
Some read to prove a pre-adopted Creed—  
Hence understand but little that they read,  
For every passage in the book they bend  
To make it suit that all important end !  
Some people read as I have often thought,  
To teach the book instead of being taught,

And some there are who read it out of spite—  
I fear there are but few who read it right.  
So many people in these latter days,  
Have read the Bible in so many ways  
That few can tell which system is the best,  
For every party contradicts the rest !  
But read it prayerfully, and you will see,  
Although men contradict, God's words agree.  
For what the early Bible Prophets wrote,  
We find that Christ and his apostles quote.



FROM THE CHURCH OF GOD AND SAINTS OF  
CHRIST, GREETING :



LOOK OUT FOR THE " OPENING " COMING DESTRUCTION !

IF AS ALL SAINTS BELIEVED THE BIBLE IS THE  
WORD OF GOD.

Consisting of that " All Scriptures " which the apostles say is profitable for " Doctrine and for instruction in righteousness. 2 Tim. 3:16. It is of the first importance that its teaching pure and unadulterated should be understood by the people.

The publishers of this work are not alone in the conviction that in too large a proportion of the public teaching in reference to the Scriptures ; there is too much speculation and philosophy, and too little Scripture. Too much of man's reasoning, and too little of the direct testimony of the word of God. A text may be made the basis of an eloquent and brilliant essay, which while it

may please the intellect, may leave the mind, after all, without an answer to the important question: What saith the Scriptures? It has been the plan of this work to let the Sacred Volume stand as its own witness. Massing its testimony on the various subjects presented, we conceive this to be the only safe and sure path to the understanding of the word of God—to let Scripture explain, Scripture thus harmonizing all its testimonies: the rule, therefore, has been adopted, to quote a text giving an answer in Bible language to the various questions which would naturally arise. Concerning the theme under consideration, that portion of the text which directly answers the question, being set in italic, the answers are given largely, without note or comment, with a feeling that there the Lord speaks man's words should be few. It is his part reverently and devotedly to listen and obey in the same way questions of a historical nature are answered by direct questions from history. Great care has been exercised to all authors verbatim, giving of the work and the page where the quotation may be found as far as possible, all quotations from prophets down to the present Revelation especially with reference to Scripture quotations. It is hoped that few will be content with merely reading the text in this book, the Bible itself should be opened and the contents carefully studied on all the great themes which pertain to man's best moral and spiritual interest here and his endless destiny hereafter, together with God's plans and purposes in reference to this world, and the manner, means and time of their accomplishments. The Bible is not only our source of information, but it is a full and sufficient guide. These interesting fields of thought the reader will find amply covered in the following pages.

Many subjects not often alluded to by press or pulpit, are here presented, which we are sure will excite in the mind of the reader a new and unwanted interest in the study of the word of God. Elder Crowdy did not desire the office of a Bishop, notwithstanding the Lord knew better what to do than he did, for the command was so awakening that one could not resist its calling. He was sent out to call the people of God together into one family as Christ is. But one head, that there should also be one body in Christ. God has commanded me to tell His people to come out of Babylon, and that they be not partakers of her sins nor receive the plagues. (Search the Scriptures.)

## STONE OF TRUTH.

I, William S. Crowdy, am a prophet of God sent to the whole world. But it seemed very hard for me to understand that I must talk to the general world at first. When afterwards I heard a voice speaking unto me saying: As he had so said to Ezeziel, Son of man, I send thee to the children of Israel, and to all nations of the earth that hath rebelled against me: They and their fathers have transgressed against me, even unto this very day, for they are imprudent children and stiff-hearted. I do send thee unto them and thou shalt say unto them, thus saith the Lord God, not Elder Crowdy or any other man or minister, but thus saith the Lord God who is supreme above all and in all, whether they will hear or whether they forbear, yet shall they know there hath been a prophet among them. The Lord let me know that I should look for trouble and tribulation, but be not afraid of them neither be afraid of their words the briars and thorns be with thee. And thou dost dwell among scorpions, be not afraid of their words or be dismayed at their looks, and thou shalt speak my words unto them, whether they will hear or whether they will forbear. God gave me to understand that he was not sending me to a people of a strange speech nor of a hard language, for as everybody knows that there are not many people in the United States now but what can understand the English language. Then when he had showed me that he had sent

me to a people of that character they would not have hearkened unto me, then he assured me that he had made my face strong against their faces, and my forehead strong against their foreheads. That is with wisdom and knowledge sufficient to overcome those that come up against me. Then said he unto me, gird up thy loins and arise and speak unto them all that I have commanded thee. Be not dismayed at their faces least I confound thee before them, for the Lord has made me through His word as a defensed city and an iron pillar, and a wall against the whole land, and they shall fight against me, but shall not prevail. But the people will try to dodge the word by saying there are not any more prophets now, or that they are all done away with. Then the question arises, Who did away with them? They will say Christ did away with them. Then let us read if you will Matt. 5: 17 and Luke 13:33. Then Peter says for the prophecy came not in old times by the will of man, but holy men of God spake as they were moved by the Holy Ghost. 2 Peter 1:21. Amos 3:7 says: Surely the Lord God will do nothing, but he revealeth his secrets unto his servants the prophets. Also 2 Chron. 20:20 tells us to believe in the Lord your God, so shall ye be established, believe his prophets so shall ye prosper. The Lord also speaking to Moses in Num. 12:6 says: If there be a prophet among you I the Lord will make myself known to him in a vision and will speak unto him in a dream. He said a prophet, he never said that he would speak to any one else. So then the Lord has His prophets chosen and ordained before they come out of the womb of their mothers. Jer. 1:5. Please read also Zech. 7:7 and Joel 2:28. So you see that prophesying serveth not for them that believeth not, but for them which believe. 1 Cor. 14:22.

Then read Eph. 4:11-13; then 1 Cor. 12:28. Paul says there was a prophet came to him from Judea by the name of Agabus. Acts 21:10, 11. There we see he was a prophet and that was about (27) twenty-seven years after Christ. If the ministers do tell all of their congregation that there are not any more prophets since Christ's time. Paul says he was a prophet. If the people would follow the scriptures as it is and say when that which is perfect comes then that which is in part would be done away with. 1 Cor. 13:9, 10. Paul tells us in 1 Thess. 5:20, to despise not prophesying. Know ye not that the testimony of Jesus was the spirit of prophecy. Rev. 19:10, Rev. 12:17. So I, William S. Crowdy, was shown by seven keys the work of our God pertaining to our salvation, which I shall mention later on in this book, which if the one who reads it and will do it, will surely reach eternal life without fail, for Jesus' words are as true as the Rocks of Ages. (Search the Scriptures.)

### CHURCH OF GOD.

SONG BY BISHOP W. S. CROWDY.

I know that you are the Shepherd,  
 And watching over the sheep,  
 Jesus is the Captain,  
 Says Shepherd follow me.

#### CHORUS.

Go tell all the members to come back,  
 Go tell all the members to come back,  
 Go tell all the members to come back,  
 And don't stay away.

I know the church forsook you,  
 And turned you out of doors,

But Jesus Christ has warned me,  
 To call you in the fold.—Chorus.  
 I saw in my dream last night,  
 The dream it was so true,  
 Jesus talking to the Shepherds,  
 And telling them what to do.—Chorus.  
 It is not for silver, it is not for gold,  
 That Jesus Christ converted you,  
 But he says give me the soul.  
 They care not for the widows,  
 And orphans they do not feel,  
 And if they have no money,  
 Out of doors they have to live.—Chorus.  
 I know the Lord's against me,  
 I know that I have done wrong,  
 For leaving of God's commandments,  
 And going after other men's wrongs.—Chorus.  
 Jesus speaks to his Shepherds,  
 Said, you go and feed my sheep,  
 And wait until my harvest,  
 And I will separate.—Chorus.  
 I know the Lord has forgiven me;  
 My time is drawing near  
 For me to cross the Jordan,  
 My voice shall not be heard.—Chorus.  
 I hope the Lord will hear me,  
 And hearken to my voice,  
 And bring the Church together,  
 And let the church rejoice.

Chorus—Go tell all the members to come back,  
 Go tell all the members to come back,  
 Go tell all the members to come back'  
 And don't stay away.

## REPENTANCE IS THE FIRST STEP TO THE KINGDOM.

But many people are lost to what repentance is. Well, Elder Crowdy says it is a regret. Then the next thing let us then prove it to be so. Let us read Genesis 6:6. The Lord said that it repented him that he made man on the earth. Ex. 13:17. And it came to pass when Pharaoh had let the people go, peradventure, they repent, when they see war. This shows the reader that it means change of mind, for the Lord repented of the evil which he thought to do unto his people. Ex. 32:14. It also means Godly sorrow.

Samuel 24:16. Jesus' first Gospel to the people was to repent and believe the Gospel. Mark 14:15. And that repentance and the remission of sin should be preached in His name among all nations. Luke 24:47. It showed that sinners should be called by the word of God only. Luke 5:32. It also lets one know how he may know that he is a sinner by the knowledge of sin. Romans 3:20. It seems that this is a proof for both Jews and Gentiles. Romans 3:9. And if you do not repent of your sins and believe the word of God you will surely deceive your own soul and yourself, for Paul tells us to let no man deceive you with vain words, for because of these things cometh the wrath of God upon the children of disobedience. Eph. 5:6. Jesus says when he comes, which is the comforter, he will reprove thee. That was the Spirit of

Truth. John 16:8, 13. But here we see a great difference between God's way to the kingdom of Heaven and the way that man has studied out. For when the sinner asks the preacher nowadays what shall he do, he tells him to come and give him their hand and God their hearts, and then kneel down at the mourners' bench and pray, and those words are not in the Bible in that way. Then you tell the sinner to pray and he has not repented yet; then to whom does he pray? Some may say to the Father; he has not repented of his sins, the devil is his father. St. John 8:44. But said repent and be baptized every one of you. Acts 2:37, 38.

Before sinners can pray they must repent and be sorry for their sins, as David says I will declare mine iniquity, I will be sorry for my sins. Psalms 38:18. Paul says that Godly sorrow worketh repentance to salvation. 2 Cor. 7:10. But yet he sees another sorrow. The sorrow of the world worketh death. Showing you that a man cannot pray to God until he has repented of his sins, for Ezek. 18:31 tells us to cast away from you all your transgressions whereby ye have transgressed, and make you a new spirit, for why will ye die. Ministers say that sinners must pray and get religion, but the spirit says that religion is a duty.

Go and sell all thou hast and divide to the poor, then come and follow me. Matt. 19:17, 21. And when they asked John what they should do. He told them he that hath two coats give to him that hath none, and they that hath meat do likewise. Luke 3:11, 15. Jesus tells the sinner to come and learn of him. Matt. 11:28, 29. Then if he believed that with all of his heart and will then confess with his mouth, that is something to do. Romans 10:9, 10. Oh! but the sinner must pray to get forgive-

ness for his sins. But hear what Job has to say about it: Behold, God will not cast away a perfect man, neither will he help the evil-doers. Job 8:20.

David says they cried, but there was none to save them: even unto the Lord, but he answered them not. Psa. 18: 41. He speaks yet in Psa. 66:18 saying: If I regard iniquity in my heart, the Lord will not hear me. You must let sin go, and fully surrender to the word of Christ before one can pray. Solomon talking of the sinners' case in Prov. 1:28 says: Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me. He exclusively saith: The Lord is far from the wicked, but He heareth the prayers of the righteous. Prov. 15-29. And Isaiah tells you very plain: And when you spread forth your hands I will hide mine eyes from you; yea when ye make many prayers I will not hear. Isa. 1-15. In order that you may see that the mourners' bench is not for the sinner, until he has become sincere into the truth, and has been truly called of God through the word, Jeremiah says they shall cry unto me. I will not hearken unto them. Jer. 11-11. Children, only look on the cloud of witnesses we have against running the sinner to the mourners' bench to pray. Job is against you, wrote his Gospel before Christ in 1520; also Psalms were wrote about the same time. Then comes Proverbs who declares he wrote his one thousand years before Christ in concert with all of the old patriarchs. Then comes the prophets. Isaiah wrote his Gospel before Christ 760 years. Jeremiah in 600 before Christ; Ezekiel 549; Zechariah in 630 years before Christ. Ezekiel says though they cry in mine ears with a loud voice, yet will I not hear them. Eze. 8-18. It is no use for sinners to cry until they have believed. Zech. 7-13.

Well, one will say what does the New Testament say about it? Let us come down and see. St. John 9-31 says: Now we know that God heareth not sinners. 1 Peter 3-12 tells how the eyes of the Lord are over the righteous, and his ears are open unto their prayers. But his face is against the wicked.

## SONG FOR PILGRIMS FURTHER ON.

SONG BY BISHOP W. S. CROWDY.

Dark and stormy is the desert,  
 Through which Pilgrims make their way,  
 Yet beyond this vale of sorrow,  
 Lies a field of endless day.

Chorus—Further on, still go further,  
 Count the mile-stones one by one,  
 Jesus will forsake you never,  
 It is better further on.

Oh, my comrades, are you weary,  
 Of the roughness of your way,  
 Does your strength begin to fail you,  
 And your vigor to decay?—Chorus.

Chorus—Further on, oh, how much further?  
 Count the mile-stones one by one,  
 Know no counting only trusting,  
 It is better further on.

Hark! a voice from Eden stealing,  
 Softly in an under-tone  
 Hark! I hear its gentle whisper,  
 It is better further on.—Chorus.

At the grave we sing the same song,  
 While my body lies buried there,  
 Sing it so my soul shall hear it,  
 It is better further on.—Chorus.

## BAPTISM

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Is the door into the Kingdom of God. Jesus says, I am the door. John 10-7. In John 3-5 he said: Except a man be born of water and of the spirit he cannot enter into the kingdom of heaven. I don't see how one can content himself to the applying of the water or pouring. When Jesus says so plain to be born of the water. Webster's Unabridged tells us the word born means to bare and to bring forth. Paul says if we be dead with Christ we believe that we should also live with him. Romans 6-8. Then if one be dead he is certainly buried, for he says we are buried with him by baptism unto death. Webster on burial says it is something hid beneath the surface of the earth or land, like as he was raised up. Rom. 6-4. To raise up don't mean to put down or to press down with the hand or the finger on the top of one's forehead with a little water. Paul said to be buried with him in baptism wherein also ye are risen. Col. 2-12. To raise anything is to set it up or to be taken from a low position. Before one is baptized what is necessary for him to do? Acts 2-38. Toward whom must men repent? Acts 2-21. What does the law do to the sinners before their conversion? Rom. 7-9. Why is it necessary for one to die in the sense here represented? Rom. 6-6, 8. If one is dead with Christ, what should be done with him? Rom. 6-4. How is one to be buried in baptism? Rom. 6-5. For what purpose is one baptized?

Cc1. 2-12. When baptized unto Christ what does one put on? Gal. 3.27. When Philip had preached Jesus to the Eunuch, what question did he ask Philip? Acts 8:36. What reply did Philip make? Acts 8-37. In administering the ordinance where did Philip take the candidate? Acts 8-38. How many modes of baptism is recognized in the Bible? Eph. 4-5. How many were added to the church on the day of Pentecost? Acts 2-4. How many disciples were together on the occasion to engage in that work? Acts 1-15. After repentance toward God and faith towards our Lord Jesus Christ, how long should one ought to wait before he is baptized? Acts 52-16. What is necessary before baptism? Mark 16-16. After the release of Paul and Silas from the jail, how many of the jailor's family submitted to baptism? Acts 16-33. To how many of them had Paul and Silas preached? Acts 16-32. How many of them believed the truth that was preached? Acts 16-34. After baptism what should one do? Col. 3-1. Children please hear the word of the Lord, for I say unto you the Lord said that you must be born of the water and the spirit or you cannot enter into the kingdom of God. Now if another says that you can get in without obtaining that or doing what Jesus says you must do, then he is the devil or an agent of the devil. When the Lord told Adam ye shall not eat of it (that is the fruit in the midst of the garden) thou shalt die. Who was it said that he wouldn't die? Only the devil. Gen. 3-3, 4. People read and run and keep Christ's sayings or else you will make yourself a hot hell to dwell in the rest of your days.

No other name given in heaven. Acts 4-12. The Church of God and Saints of Christ is the only church named in the Bible, all other names are names of the

beast and upon his head the name of blasphemy. Rev. 13-1, 8, Rev. 17-8. The word that Isaiah, the son of Amos, saw concerning Judah and Jerusalem, And it shall come to pass in the last days that the mountain of the Lord's House shall be established in the top of the mountains, and shall be exalted above the hills and all nations shall flow into it. Isaiah 2-1, 4. Also the sons of the stranger that join themselves to the Lord to serve him and to love the name of the Lord. Isa. 56-6.

And they that went before and they that followed and cried saying, Hosanna, blessed is he that cometh in the name of the Lord. Mark 11-9, 10. The master says that we should love the Lord thy God with all our heart. Mark 12-30, 31. Then surely if we love the Lord with all our heart we would certainly love him enough to take his name also, for he says I have come in my father's name and you receive me not. John 5-43. Paul writing to the Corinthians says, Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus called to be saints. 1 Cor. 1-2. Paul is yet talking about the church of God. Take heed therefore unto yourselves and to all the flock, over which the Holy Ghost hath made thee overseers to feed the Church of God. Acts 20-28. Daniel speaking also, saying in the days of these kings, Dan. 2-44, means these sectarians, kings that have become pastors of churches and desiring to rule or to ruin as Paul speaks of them in 2 Thess. 2-3, 4. It seems from the reading of the Bible that Jesus' surname is God. Matt. 16-16. Then he built the church of God. Matt. 16-18. But says one he built the church of Christ. Then if that be so let us read and see what he did with the church just before he left to go to his father. John 17-11. I come to thee. Holy Father, keep through thine

own name those whom thou hast given me, that they may be one, as we are. The twelfth verse he says, For I kept them in thy name. Then if this be so he must have built the church of God from the beginning, but if any man seem to be contentious we have no such custom. Neither the churches of God. 1 Cor. 11-16. What have ye not houses to eat and drink in? Or despise ye the church of God? 1 Cor. 11-22. With all these clouds of witnesses our good master has left us here for our learning. Yet we shut our eyes as a blind man: and say we cannot see it. Give none offense, neither to the Jews, nor to the Greeks, nor to the church of God. 1 Cor. 10-32. With all these witnesses, yet the preachers will say to their congregations that there is no such church written in the Bible as the church of God, and have the audacity to ask me how long has this church been organized. It seems as if it was organized in Paul's day, for he says: I am the least of the Apostles because I did persecute the church of God. 1 Cor. 15-9. Again he said: For you have heard of my conversation in time past in the Jews' religion, how I did beyond measure persecute the church of God. Gal. 1-13. Jesus says go and feed my sheep. John 21-15, 18. How can you take charge of the church of God? 1 Tim. 3, 5. Feed the flock of God. 1 Peter 5-2, 3.

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### SONG FOR THE CHURCH OF GOD.

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I love thy church of God,  
 Her walls before thee stand,  
 Dear as the apple of thine eye,  
 And graven on thy hand.

For her my tears shall fall,  
For her my prayers ascend;  
To her my toils and cares be given,  
Till toils and cares shall end.

Beyond my highest joys,  
I prize her heavenly ways.  
Her sweet communion Solomon vows  
Her hymns of love and praise.

## THE DAY WHICH THE LORD HATH MADE.

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Remember the Sabbath Day to keep it holy. This seems like it brings forth death to the sectarian churches and to the world in general. They all believe that they ought to keep all the rest of the commandments, but you can make them so awfully mad when you ask them about the Sabbath Day, notwithstanding James says if a man has kept the whole law and yet offend in one point he shall be guilty of all of them. James 2-10. But I can tell you this is the death that you all must die, for Paul said that the commandments which was ordained to life I found to be unto death. Rom. 7-10. David declares that this was the day which the Lord hath made. We will rejoice and be glad in it. Psa. 118-24. Let us see what day the Lord did make. And on the seventh day God ended His work which he had made. Gen. 2-23. David says the stone which the builders refused to become the head of the corner. Psa. 118-22. So you see all the denominations with the world, with them, refuse and reject the seventh day, which is Saturday. Let us hear the conclusion of the whole matter: Fear God and keep his commandments, for this is the whole duty of man. For God shall bring every work into judgment. Eccl. 12-13, 14. By whom were all these created? Eph. 3-9. When was the creation finished? Gen. 1-31. What

did the creator do on the seventh day? Gen. 2-2. After resting from his creative work on that seventh day, what did the creator do? Gen. 2-3. For what was the Sabbath made? Mark 2-27. In view of this, what claim does Christ make to the Sabbath. Mark 2.28. Did Christ, who is the corner-stone of the church of God, keep the Sabbath Day? Luke 4-16. How did he urge them so regard the Sabbath in that flight? Matt. 24-20. Did the followers of Christ keep the Sabbath after His death? Luke 23-56. What did they do on the next day, and what day of the week was it? Luke 24-1. What day does the commandment say is the Sabbath? Ex. 20-10. How enduring are the commandments? Psa. 111-7, 8. What did Christ say of the commandments? Luke 16-17. What was Christ to do to the law when he came? Isa. 42-21. What did Paul say about the Sabbath Day? Heb. 4-4, 8. On what day was John in the spirit? Rev. 1-10. What day did Paul enter the synagogue? Acts 13-14, 42, 44 and 16, 13 and 18; 1, 4, 11. People, there is no way around God's word at all. What was the result of blotting out the hand-writing of ordinances? Col. 2-14, 17. Upon what was the ten commandments written? Deut. 4-13. In what manner were they written on these tables of stone? Ex, 32-16. For what was the weekly Sabbath made? Mark 2-27. When was the Sabbath made? Gen. 2-1, 3. What was man's condition then? Gen. 1-31. Had man faithfully obeyed God from the beginning, would he be counted a sinner? Rom. 2-13. For what purpose were the Sabbaths instituted, which formed a part of the hand-writing of ordinances? Col. 2-17. To what does the Sabbath of the fourth commandment direct the mind? Rom. 1-20, 26. Were there any Sabbath Days in the old dispensation

that were local and shadowy? Levit. 23-24, 27, 32. What were these days for? Levit. 23-27. Were these entirely distinct from the seventh day Sabbath? Lev. 23-38. Speaking of those who substitute a man made commandment for one of God's commandments, what kind of worship does Christ say they render? Matt. 15-9. Concerning what commandments did Christ reprove the Pharisees on that occasion? Matt. 15-4, 6. What question did the disciples soon afterwards ask Christ concerning what he had said? Matt. 15-12. What answer did our Saviour make? Matt. 15-13. So the Lord's ministers ought to be equally as wise to pluck up that which was planted wrong. Where and by whom was the Sabbath of the fourth commandment planted? Ex. 20-11. When is salvation to be brought to the people of God? 1 Peter 1-5 and also Isa. 25-9 and 35-4. When God's salvation is near to come and Christ's doctrine is being preached, for what will God pronounce a blessing on the people? Isa. 56-1, 2, 4, 6, 7, 5. What does God call upon His ministers to say to His professed people at this time? Isa. 58-1. After speaking of their lack of devotion in certain directions and offering a corrective, what other wrong does He point out and offer a remedy for. Isa. 58-13. To those who will have courage to heed the appeal here given, what does the Lord promise? Isa. 58-14. And what will those be called that turn from their transgressions? Isa. 58-12. What does another prophet say that God's professed teachers will do. Ezek. 22-26. What does he say they have done to maintain their theories? Ezek. 22-28. What does the Lord say will become of this wall thus daubed with untempered mortar? Ezek. 13-11. When are these hail-stones to fall? Job 38-22, 33. Under which of the seven last

plagues will this battle take place? Rev. 16-17, 21. In order to prepare His people for that terrible time, what does God expect His ministers to do? Ezek. 13-5. Instead of trying to close the breach made in God's law (the law of the Sabbath) and so make up the hedge what will they do? Ezek. 13-6. During the closing scenes, what message will God send forth to call attention to His commandments? Rev. 14-9, 12. How are those of the remnant church treated? Rev. 12-17. And when the earth is made new, and God's people are saved therein, how often will they all come to worship before Him? Isa. 66-23. Will the tree of life also be restored to the saints? Rev. 22-14. In mentioning the little horn what does the prophet say that power would think to do? Dan. 7-25. What does Paul say the man of sin should do. 2 Thess. 2-3, 4. What does the Sabbath commandments require? Ex. 20-8, 10. Why did the Lord set apart the seventh day for man to keep? Ex. 20-11. Did God bless the seventh day while he was resting upon it, or after that rest was finished? Gen. 2-3. For whom was it thus made? Mark 2-27. How does the Bible use the term sanctify in other texts? Ex. 19-23. Allow me to call your attention to Joel 1-14, Joshua 20-7, 2; 2 Kings 10-20, 23, 21; also Zech. 1-7. When Israel murmured in the wilderness and God designed to give manna for food, how did He say He would prove them? Ex. 16-4. On which day did the people gather a double portion of the manna? Ex. 16-22. When the rulers told Moses of this act, what reply did he make? Ex. 16:23. What did some of the people do on the seventh day? Ex. 16-27. How did God reprove their disobedience? Ex. 16-28. Was breaking of the Sabbath a refusal to walk in the law of God? Ex. 16-29. Why did God give

the Sabbath? Ezek. 20-20. In what part of the New Testament is found the first mention of the first day of the week? Matt. 28-1. Where is the first day next mentioned? Mark 16-1, 2. On what day was Jesus raised from the dead? Mark 16-9. On what day was Christ laid in the tomb? Luke 23-52-54. What did the holy women do after seeing where He was laid? Luke 23-56. What work did they postpone until the first day of the week, because they would not do it on the Sabbath? Luke 24-1. How does John speak of the event? John 20-1. What took place in the evening of the same first day? John 20-19. Had Jesus previously appeared to some of His disciples? Mark 16-12. When they went and told the others, who were there assembled? How did they receive the news? Mark 16-13. When Jesus afterward met the eleven, what did he say to them? Mark 16-14. Did Christ appear to the eleven while the two who had seen Him at Emmans were relating their experience? Luke 24-33, 36. Were the disciples here assembled to partake of the communion? Luke 24-41, 43.

CHRISTIANS SHOULD NOT DRINK WINE NOR  
ANY OTHER STRONG DRINK.

1. Will it injure one to drink wine, and what will it do for one? Gen. 9-20, 21.
2. Is that known to be the general case? Gen. 19-32, 33.
3. How does God approve of drinking? Levit. 10-9, 10.
4. What does Solomon say about wine? Prov. 20-1.
5. Does he say anything further, and what will it at last do for one? Prov. 23-29, 33.
6. Then wine must be offensive? Deut. 32-32, 33.
7. But its no harm if the wine is sweet, is it? Num. 6-1, 5.
8. Who was first called a Nazarite? Judges 13-24.
9. What instructions, if any, did the angel give to the woman and her husband also? Judges 13-4, 5, 14.
10. Is wine good for prophets and ministers to drink? Isa. 28-7.
11. Does Isaiah speak in any other place concerning wine? Isaiah 5-11.
12. What does Daniel say they do? Dan. 5-4.
13. What can take away a man's heart? Hosea 4-11.
14. Should the churches of God give wine as a sacrament? Hosea 9-4.

15. Why can't they give wine? Joel 1-5.
16. What are wine and strong drinks good for any way? Prov. 31-6.
17. They are not even good for kings are they? Prov. 31-4, 5.
18. Well, suppose a man was an awful drunkard, and spent all his money on drink, his wife had come to a conclusion not to live with him unless he stopped drinking, and he takes a vow for ten years without drinking, after which he joined the church and the preacher gave him wine to drink, how staudeth the case with him? Hab. 2-15.
19. Does not the church keep this man in sympathy with drinks all of his days? Gal. 5-9.
20. Who else besides Samson did not drink wine nor strong drinks? Luke 1-13.
21. And what did the angel of the Lord say he should not do? Luke 1-15.
22. Did not Christ make wine for men to drink? John 2-7, 8.
23. What did Jesus say to his mother when she wanted wine for the guests? John 2-4.
24. When Christ's hour came what did He give His church to drink? Matt. 26-28.
25. Now do you mean to say that Christ did not drink wine? Mark 15-23.
26. Then what was that He said He would not drink? Mark 14-25.
27. What wine had Jesus reference to at that time? John 15-5.
28. Well, could not it be some other vine as well? John 15-1.
29. Well, He said something about the fruit of the vine

he wouldn't drink, what did He mean? John 6-53.

30. Now did not Jesus mean the blood of grapes? John 6:55.

31. What was shed for the remission of sins? John 19-34.

32. Have you any other proof in the Bible? 1 John 5-6.

33. Wasn't this a representation of Christ's blood or likeness? Matt. 26-26, 28.

34. And can't we make a likeness by turning water red? Ex. 20-4.

35. Then what shall we do in this case? John 3-11.

36. What did the Lord want His father to do to us? John 17-17.

37. Don't Paul tell us that we could drink a little wine? 1 Tim. 5-23.

38. When they do not do as the Bible tells them to do, then what is said they do? Mark 7-9.

39. When men lay aside God's way of doing for their own way, then what do they teach? Matt. 15-9.

40. Should a minister drink wine? 1 Tim. 3:3.

41. That doesn't mean that he should not drink any at all, does it? 1 Tim. 3-8.

42. What condition are the churches in when they all drink wine? Isaiah 28-8, 9.

43. The Lord hath said also that we should not drink with a song? Isaiah 24-9.

44. And every church sing a song when they get through drinking wine.

## TAKE BREAD AND WATER.

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1. Can you prove that bread and water are Christ's body and blood? John 6-34.
2. How far back can you find that bread and water were used as the staff of life? Genesis 21-14.
3. When next were bread and water used? 1 Kings 19-6.
4. For what did God punish the Ammonite? Nehemiah 13-2.
5. What did the Lord feed the children of Israel? 1 Cor. 10-3, 4.
6. What was that spiritual meat? Exodus 16-4.
7. Then what was that spiritual drink? Num. 20-7, 8.
8. Why was the bread spiritual? John 6-33.
9. What made the water spiritual? Genesis 1-2.
10. What is God? John 4-24.
11. What did Jesus tell the woman at the well? John 4-14.
12. Did He tell the Jews about any bread? John 6-51, 61.
13. Did that saying offend any one at that time? John 6-61.
14. Did this spiritual talk suit men that day? John 6-66.
15. What did that talk do for them? Matt. 15-13.
16. What has God promised us a blessing for doing?
17. When you shall give to one of Christ's children or all? Mark 9-41.

18. What if they would get offended because you would offer them water in His name? Mark 9-42.

19. Tell me why you give water for Christ's blood? 1 John 5-8.

20. Brother Crowdy, can you prove by Scriptures that these three come forth out of Christ? Yes, read Luke 23:46; then read John 19-34.

21. Well, can you tell us how you can get blood into water? Yes; read Exodus 4-9. You see there was one and yet two was seen in it.

22. Now how do you get the spirit into the water? John 7-37, 40.

23. And this was so from the beginning. Genesis 1-2. There is no life promised us in drinking wine, but there is a life promised us in drinking water. John 4-14 and Rev. 22-17.

24. I also have Scripture to prove that nearly all of Jesus' work was about water from the first to last. Matt. 3-16, 23.

25. The next in Cana. John 2-7.

26. Then He gave His disciples a sign who would meet them. Luke 22-10.

27. Opening up a door to the people by water. John 3-5.

28. And afterward cleansed you with water. John 13-5.

29. Even the man in hell wanted water, Luke 16-24.

30. The last thing that Jesus called for was water. John 19-28.

31. The first thing seen in heaven is water. Rev. 22-1, and the last thing, verse 17.

## FOOT WASHING A COMMANDMENT, JESUS SAYS.

32. Have you any Bible Scripture for it? I have; for all that Christ did He did it by a commandment. John 12-49, 51.

33. Are you certain that foot washing is a commandment. John 8-38.

34. And we find that the teachings of God was then rejected. John 8-43.

35. Did Christ do and say just as He was taught of God? John 8-28.

36. How did He teach His ministers how to wash feet? John 13-4, 5.

37. Was there any to reject that work at that early age? Verse 6.

38. What was Jesus' answer then? Verse 7.

39. But certainly they would not reject the Master with the whole plan of salvation. Verse 8.

40. How did Jesus answer the rejecter? Verse 9.

41. And we find men rejecting God's word now, but what did Jesus tell them that hear? Matt. 7-24, 25.

42. Now the only way for the Christians to say that foot washing is not a commandment is to prove that it is not Jesus' sayings, for Jesus had to do what was pleasing. John 8-29.

43. And He told you and I how we can be a friend to Him. John 15-14, 43.

44. What did Jesus give to us? John 13-15, 44.

45. Then if Jesus was God's minister and had to wash the church feet, what ought His ministers to do? John 13-16.

46. Could we complete this Gospel, as Jesus' ministers, and not wash feet? 1 John 5-7.

47. Then as Jesus did send the Holy Ghost, and he

entered into his ministers that makes them a part of the Trinity, does it not? John 16-8, 13; John 14-26.

48. Let us see how many we are. Father sent me that is two; I send you, that is three. John 20-21, 22.

49. What commandment did He give them, if any? Matt. 28:19, 20.

50. What commandment was that, was it any different from his? John 15-10.

51. Then in His commandment which is His father's, what would His ministers say or ought to say about washing the disciples feet that they take into the church of God? John 13-8.

52. Then what does that teach the churches? Genesis 19-2.

53. Was that done while Jesus was here? Luke 7-38-45.

54. Doesn't Jesus tell us we ought all be taught? John 5-45.

55. How shall God teach His people now? Jer. 3-15.

56. Can you show me any more Scripture on that? Acts 9-6, 10, 15, 16, 17.

57. Why don't those who say they have been sent of God, and have not, teach the word of God as well? Matt. 23-4.

58. Let us dwell on foot washing a little for almost every preacher that is filling the pulpits now, say it is no commandment. But Jesus says, Why call ye me Lord and do not what I say? Luke 6-46.

59. Did Jesus say wash feet? John 13-8, 15.

60. You told the Lord's people that you love Him with all your heart? Matt. 22-35, 39.

61. Now, Jesus says if you love me, keep my commandments. John 14-15.

62. And he showed by Scripture that that is the only way you can show your love to Him. John 14-21.

63. We cannot be in sympathy with the world and have Christ with us. John 14-22.

64. But Jesus tells us plainly what class of boarding houses He stopped at. 14-23. Foot washing, I think, is Jesus' words that He spoke, only they have not been read. St. John 13.

65. Then He don't leave the child of God ignorant of those who do not love Him. John 14-23.

66. Jesus is very plain indeed to His people, telling them in John 8-47 that those who won't hear God's words are none of God's. I am certain that those words are plain enough for anyone.

67. Now, if the Lord has given us a commandment to do, you had better obey it sure, for He says, 1 Samuel 15-22, 23.

68. He Himself says that foot washing is a commandment. John 12-49, 50.

69. And if God has told us to do anything there is no other voice to be heard against it, only from the devil. Genesis 3-3-4.

70. So if you won't be baptized under the water and have your feet washed by the minister of the church and receive all the ordinances, you are obeying the devil. Genesis 3-4, 5.

YOU MUST BE TAUGHT OF GOD THE  
DISCIPLES' PRAYER.

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1. You know most every one call this prayer the Lord's prayer, but I say not, rather the Disciples' prayer, and Jesus tells you and me when we pray say Matt. 6-9, 14.

2. And if this prayer won't help or save you, there is no other that can, for these words come out of His mouth. Matt. 4-4.

3. We see only a very few prayers Jesus made publicly. John 17.

4. Then He prayed again at the garden. Matt. 26-36.

5. Then He prayed again at the grave of Lazarus. John 11-41, 42.

6. Now, if we should pray any outside of Matt. 6-9 let us speak the words as Jesus taught. 1 Cor. 1-10; John 17-11.

7. Then we get more for speaking the truth. Rom. 8-26; Eph. 6-18; Acts 1-24.

YOU MUST BE BREATHED UPON WITH PRAYER  
AND THEN RECEIVED INTO THE CHURCH  
OF GOD WITH A HOLY KISS.

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1. Tell me where and what part of the Bible you find that? Rom. 16-16; John 20-22.

2. It seemed to have been very common among the people of God in the Apostles' days. 1 Thess. 5-26.

3. Also as far back as Solomon's days, he said, Songs of Solomon 1-2.

4. David warned us not to fail in kissing the son. Psa. 2-12.

5. Samuel, after he had performed the duties in which the Lord had told him, kissed Saul. 1 Sam. 10-1.

6. Paul writing to the church requests them to do so. 1 Cor. 16-20.

7. This seems to be a commandment of courtesy. 2 Cor. 13-12.

8. And Peter fell in line with the rest of the brethren. 1 Peter 5-14.

9. Jesus also required it in His day. Luke 7-45.

RELIGION IS NOT TO GET BUT IT IS A DUTY.  
IT IS SOMETHING TO DO ALL THE TIME.

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1. What did Jesus say to His Disciples at one time? Luke 12-1, 6.

2. What did He say the sinner must do to enter into life? Matt. 19-17, 22. It seems to me that there was something to do and not to get.

3. How did John instruct sinners in his day? Luke 3-11, 12.

4. What way did the Pharisees show that they were hypocrites? Matt. 15-7, 8.

5. How did they show that their hearts were not with the Lord. Matt. 15-4, 6.

6. What sign of insincerity did they show? Matt. 6-5.

7. Then what is the real work of the hypocrite? Prov. 11-9.

8. When he can see the faults of others, what ought he first do for himself? Matt. 7-5.

9. Who at one time was carried away by another's wrong? Gal. 2-13.

10. Why did Paul oppose Peter? Gal. 2-11.

11. What will become of the hypocrites in the day of judgment? Job 8-13.

12. What did David say he was not guilty of? Psa. 26-4.

13. Then love is a pure thing, is it not? Rom. 12-9.
14. If one has wisdom from on high what kind of fruit does he bear? James 3-17.
15. What will Jesus do with them who say they are Christians and are cake-walking when he comes? Matt. 24-3.
16. What is the fulfillment of the law? Rom. 13-10; Gal. 5-13, 14.
17. Does hospitality enjoin a duty upon us all? Heb. 13-2.
18. To what law is here referred? Rom. 13-9.
19. Use hospitality one to another. 1 Peter 4-9.
20. As one born among you. Levit. 19-34.
21. Ought we to use charity with strangers? Deut. 10-17, 19.
22. Prove that it is a Christian's character. James 1-27.
23. Who are under obligation to help one? Rom. 12-1, 10, 13.
24. Paul don't care to have widows unless they are proved to be one. 1 Tim. 5-9, 10.
25. Solomon seemed to know that religion is a duty and not to be got. Eccles. 12-13, 14.
26. Are the ministers of the Gospel under any obligation to charity? 1 Tim. 3-2.
27. Unto whom should hospitality be bestowed? Gal. 6-10.
28. Should we love our enemies? Rom. 12-20.
29. Suppose we make a difference between the rich and poor? James 2-1, 4, 9.
30. My Brethren, charity is almost all of it; hear the clouds of witnesses. John 3-5, 7; 1 Cor. 13-3.
31. When we exercise charity whom do we honor? Matt. 25-40.

32. What do we understand by this? Matt. 25-35, 36.
33. How shall the one feel who has done all of this? Acts 20-35; Prov. 22-9.
34. Can one be too kind? Prov. 11-25.
35. Is there any reward promised to those who shall receive a prophet? Matt. 10-41, 42.
36. Can we give too much? Luke 6-38.
37. Who are we giving these things to? Prov. 19-17, 28, 27.
38. What Bible characters were especially noted for that? Genesis 18-2, 8, 42, 20.
39. Did the Disciples know anything about charity? Luke 24-28, 29; Acts 28-7.
40. Did any of the other ancient Brethren, beside Abraham, care for strangers? Gen, 19-1, 3; 1 Kings 17-8, 16; Job 31-32.
41. Now, as the people have said the Bib'e is so hard to understand, and they would like to know the difference between Moses' Law and God's Law, I will seperate them so that they can see the difference.

## THIS IS MOSES' LAW OR LAWS.

1. With what other law was the people of God for a time concerned which is not to judge them? Col. 2-14, 17.
2. How was the ceremonial law communicated to them? Levit. 1-1, 2.
3. And what was that law called then? Levit. 7-37 38.
4. What was Moses law known to be to the children of Israel. Nehemiah 8-1, 5.
5. Did Joshua know that that was Moses' Law? Joshua 8-31.
6. Who wrote the Book of the Laws of Moses? Nehemiah 9-14.
7. Who wrote the ten commandments? Ex. 24-12, 32-16; 31-18; Deut. 4-12, 13.
8. When the Lord was through giving the ten commandments, did He add any more to them? Deut. 5-22.
9. But didn't He tell Moses to add on to it his laws so it could be called the Book of Moses? Deut. 4-2.
10. But he could add to it after a while, in the center of the book, could he not? Prov. 30-6.
11. Well, what could Moses do with the tables, and what did he do with them? Deut. 10-1, 3.
12. Was Moses' Law a complete law in itself? Eph. 2-15.

13. How long was Moses' Law to continue? Heb. 9-10.
14. When was the time of reformation? Heb. 9-11, 12.
15. How did Christ's death affect the Law of Moses? Col. 2-14-17.
16. What was the object of Moses' Law? Heb. 10-1.
17. Why was it taken away? Heb. 7-18, 19.
18. What did Paul call the law that God communicated to the people? Rom. 7-12, 14.
19. Does faith in Christ do away with God's Law? Rom. 3-31.
20. How does dependence on the Law of Moses affect our relation to Christ? Gal. 5-2.
21. How long did Christ say that God's Law should stand? Matt. 5-17, 18.
22. Did Moses have any Sabbath Days in the old dispensation that were called shadowy? Levit. 23-24, 27, 32.
23. What was these days for? Levit. 23-37.
24. Were these entirely distinct from the seventh day Sabbaths? Levit. 23-38.
25. Were these the things that Paul said was blotted out? Col. 2-14, 17; Rom. 14.
26. What law was that which Paul had so many fights over, was not that Moses' school-master's law? Gal. 3-24.
27. Was he not often in trouble on the account of that law? Acts 11-3.
28. Well, wasn't circumcision done away with in Christ? Gal. 5-15.
29. What did Paul show was of the utmost importance? 1 Cor. 7-19.

30. What is the commandment of God? Deut. 4-12-13; Rom. 7-7; James 2-10-11.

31. Did not God say that He was tired of Israel's Sabbaths before His son came to us? Isaiah 1-13, 15.

32. And the Lord is tired of your Sabbaths this very day, your Sunday Sabbaths, for Paul says to us in Romans who changes the truth of God into a lie and worship, serves the creatures more so than Creator. Rom. 1-25.

33. He even brought our minds back to creation. Rom. 1-20.

34. But you believe man rather than God, you are the servants of man. Rom. 6-16.

35. And they tell you if you will do what we ministers tell you, you will be saved. 2 Peter 2-19.

36. Then what does the Lord want His people to do? Rev. 18-4.

37. If they will not hear the truth, then what? 2 Thes. 2-8, 13.

38. What is the last appeal? 1 Kings 18-21.

Good-bye, friends, please hear the word of the Lord.

39. Where must all men appear? 2 Cor. 5-10.

40. What will be the standard in the judgment? James 2-12, and what does Paul say about it? Romans 3-9.

41. Why were they no better? Rom. 3-2, 23.

42. By what are all men proved guilty? Rom. 3-19.

43. What effect does faith in Christ have upon the law? Rom. 3-31.

44. In what did the Apostle Paul delight in? Rom. 7-22.

45. How does the carnal-minded man stand related to the Law of God? Rom. 8-7.

46. How long did the Saviour say all the Law should be enforced? Matt. 5-18.

47. When asked which was the greatest commandment in the Law, what answer did Christ make? Matt. 22-37, 39, 40.

48. What does the Apostle say about the practice of Christ? 1 John 3-5.

49. What does Christ say of himself in this respect? St. John 15-10.

50. If one abide in Christ what ought he to do? 1 John 2-6.

51. How does James say one may be blessed in his deeds? James 1-25.

52. What is said of those who profess to know the Lord and keep not His commandments? 1 John 2-4.

53. What is the test whereby one may know he has passed from death unto life? 1 John 3-14.

54. How may he be sure he loves the brethren? 1 John 5-2, 3.

55. What did He himself say about the Law? Matt. 5-17.

56. What did Paul say of the Law of God? Rom. 7-12.

57. What does one show by keeping the commandments? 1 John 5-3.

58. Does sin still exist? John 1-18.

59. Could there be sin now if Christ had abolished the Laws? Rom. 5-13.

60. What was made possible by abolishing the Law of the commandments continued in ordinances? Eph. 2-12, 13, 14.

61. What was the chief thing that separated the Jews and Gentiles? Acts 11-3.

62. Was circumcision done away with in Christ? Gal. 6-15.

63. After circumcision and the ordinances connected with it, lest their force, what will remain of the utmost importance? 1 Cor. 7-19.

64. To the believer what does Christ become? Rom. 10-4.

65. What further is the end of the Law? 1 Tim. 1-5.

66. What is charity? Rom. 13-10.

67. What did God send His son into the world? Rom. 8-3, 4.

68. What positive statement does the Apostle make concerning the Law? Rom. 3-20.

69. What does the Law do? Rom. 7-7.

70. How do we know that we are a sinner? Rom. 3-20.

71. What Law are you speaking of? Ex. 24-12.

72. What is that Law called? Deut. 4-13.

## MEAT LAW.

1. Did the Lord through Moses command the children of Israel not to eat certain meats. Levit. 11-2, 31.
2. Well, suppose that they did eat it, did the Lord say it was unclean to Him? Levit. 11-7.
3. Was any more distress put upon the swine here than any other beasts or uneatable things? Lev. 11-4, 5, 6, 8, 17, 20.
4. Should one eat any of these things or touch against them. What should be the penalty? Lev. 11-24, 25.
5. Did Peter try not to receive these unclean things? Acts 10-14.
6. What saith the Lord in answer to it? Acts 10-15.
7. What did the Lord show Peter that this vision of the twelfth verse was? Acts 10-19, 20, 21, 22.
8. Did the Jews blind Peter for eating with them? Acts 11-2, 3.
9. What answer did he return them? Acts 11-4, 5, 6, 7, 8, 17.
9. Did Paul have to contend with them also about meats? 1 Cor. 8-8.
10. How did he explain weakness? Rom. 14-1, 2, 3, 4, 6, 14, 17, 20.
11. Well, Paul met with many opposers of meat eating, did he not? 1 Tim. 4-1, 2, 3, 4, 5.
12. Paul entreated us to fight against them which taught against eating certain meat, didn't he? 1 Tim. 4-6, 7.

13. Isn't there some people who tried to purify themselves by not eating meats? Isaiah 66-16, 17.

14. Then if the swine's flesh should not be eaten then what kind of flesh should we eat? St. John 6-53.

15. Now, Elder Crowdy, do you mean to say that swine's flesh will not defile one that is a true Israel? Matt. 15-16, 17.

16. Then why do you think that it can't defile a man? Mark 7-18, 19.

17. Then did Jesus teach men to eat anything and everything? Luke 10-8.

18. What can defile a man? Mark 7-20, 21.

19. Was the Gospel at any time called meats? 1 Cor. 10-3.

20. Did Paul speak of meats being eaten as the Gospel anywhere else? Heb. 5-12, 14.

21. What did Jesus tell them that desired to purify themselves by not eating meats. Luke 12-23.

22. What did Jesus tell His disciples when they return with earthly meats and did desire him to eat? St. John 4-32.

23. When the disciples thought that some one else had fed him what did Jesus say to them. John 4-34.

24. What did Jesus say he would do for them that would eat His flesh? St. John 6-54.

25. Then that is the difference between the two flesh? St. John 6-55.

26. What did Jesus tell swine eaters to do? St. John 6-27.

27. What did Paul entreat us to do? Col. 3-1, 2, 3.

28. Now what did He from above say he would do if we would eat His flesh? St. John 6-56, 57.

## SELFISHNESS.

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1. What commandment forbids this sin? Ex. 20-17,
2. Selfishness then is contrary to what law? James 2-8.
3. How does it show itself in the individual? 2 Tim. 3-2, 3, 4.
4. Should we please our own selves only or others as well? Rom. 15-1.
5. How many should we please? 1 Cor. 10-33.
6. And what are called when we only looking for gain? Isaiah 51-21.
7. Who came and showed that they were selfish at one time? Matt. 20-21.
8. Can I love God just the same and refuse my brother of a favor? 1 John 3-17.
9. Could I assure myself or others that I was a minister of God and charge for everything that which I do? Micah 3-11.
10. Show that selfishness is inconsistent with the Church of God and Saints of Christ. 1 Cor. 12-12, 25, 26.
11. Prove that it is contrary to love. 13-4, 5, 7. 13-1
12. How are we admonished regarding selfishness? 1 Cor. 10-24.
13. What does Zechariah say about it? Zech. 7-9, 10.
14. What did Paul charge the Phillipians not to do?

15. How can we overcome selfishness? 2 Cor. 5-14, 15.
16. How bad is sin? Phil. 2-21.
17. Why did Paul say that perilous times should come?  
2 Tim. 3-1, 2.
18. Can we be followers of Christ and be selfish?  
Matt. 16-24.
19. Did Christ condemn selfishness by His example?  
2 Cor. 8-9.
20. What should this lead us to do? Rom. 15-2.
21. What is the condition of them who continue?  
Jude 11-12.
22. Did not selfishness keep Nabal from favoring David?  
1 Samuel 25-5, 11.
23. Was not Haman selfish? Esther 6-6, 8.
24. James and John used some selfishness too, did they not?  
Mark 10-35, 37, 39.
25. Selfishness also brings forth hypocrites, does it not?  
Matt. 15-4, 6.
26. What is the leaven of the Pharisees? Luke 12-1.
27. In what way did the Pharisees show themselves as such?  
Matt. 15-7, 8.
28. What other sign did manifest it? Matt. 6-5.
29. What did Christ call those who so readily could see others faults and not his own? Matt. 7-5.
30. What is the work of a hypocrite? Prov. 11-9.
31. What eminent man was nearly sacrificed by the dissimulation of the Jews? Gal. 2-13.
32. Why did Paul say that he opposed Peter? Gal. 2-11.
33. What will become of the hope of a hypocrite?  
Job 8-13.
34. What did David say he would not do? Psa. 26-4.
35. How pure should our love be? Rom. 12-9.

36. If one has heavenly wisdom, what kind of fruit will he bring forth? James 3-17.

37. Where does the Saviour class those who profess to be believers and is not? Matt. 24-51.

## ENVY AND JEALOUSY IS SIN.

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1. What was Solomon's words concerning the strength of envy? Prov. 27-4.
2. What Scriptures show the exceeding cruelty of it? Songs of Solomon 8-6.
3. What striking illustration do we find? 1 John 3-12.
4. Can a man be a murderer in the spirit? 1 John 3-15.
5. Show some circumstances where men have been envious in spirit and state the result of it. Acts 7-9.
6. And also you may read Acts 13-45.
7. What is the condition of things where envy reigns? James 3-16.
8. What effect does envy have upon its possessor? Job 5-2.
9. Also Solomon bore witness in Proverbs 14-30.
10. Show the persistency of those who by envy have been actuated. Romans 1-29, 32.
11. How free from malice should a child of God be toward an enemy? Proverbs 24-17.
12. What does Matthew say about it? Matt. 5-44.
13. Will any be saved who retain the spirit of envy? Gal. 5-21.
14. Is this sentence sure and just to all? Rom. 2-2.
15. What is the fountain from which both good and evil come? Luke 6-45.
16. Then why should the heart be watched? Prov. 14-23.

## CARE FOR MINISTERS.

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1. What are the dangers of the worldly mind? 1 Tim. 6-9.
2. What charge is given to them that hath much of this world? 1 Tim. 6-17.
3. Who claims the gold and silver? Haggai 2-8.
4. Who owns the cattle and the fowls? Psa. 50-10, 11?
5. Man then really owns nothing of this world. Matt. 25-14, 30.
6. How does man have power to get rich? Deut. 8-18.
7. What then should be one's attitude to God? Luke 10-27.
8. How may one show honor to God? Prov. 3-9.
9. What part of the income does the Lord claim? Lev. 27-30.
10. If you hold back from God that which belongs to Him, is he guilty of sin? Mal. 3-8.
11. How far back can we read of tithe paying? Heb. 7-1, 2.
12. Is the order of Melchisedec Priesthood now in existence? Heb. 6-20.
13. What are we before Christ? Gal. 3-29.
14. If we are Abraham's children what should we do. John 8-39.
15. Did Christ approve of the tithing system? Matt? 23-23.

16. What did Paul say of those who ministered in the temple? 1 Corinthians 9-13.

17. Concerning this fact what does he argue from. 1 Cor. 9-14.

18. Who was allowed to minister at the altar? Num. 16-40.

19. Did not Moses speak of it some where else? Exodus 4-14.

20. What did the Levites get for their living? Num. 18-21.

21. The tenth of the herds and of the increase of the field God claimed did He? Lev. 27-30, 32.

22. What did the Saviour command us touching on this point? Matt. 22-21.

23. Who ought to feel responsible for the minister's support? 1 Cor. 9-11.

24. Does Paul enforce this as a duty. Romans 15-27.

25. How much of the tithes does the Lord demand? Mal. 3-10.

26. What did Nehemiah complain against the rules about? Nehemiah 13-10-11.

27. Will the Lord do anything for those who will give Him His own? Mal. 3-11.

28. What was that which Paul wanted the Thessalonians to remember? 1 Thess. 2-9.

29. Paul said he ate no man's bread for naught did he not. 2 Thess. 3-8.

30. Well, did he or any other minister have a right to do so if he will work? 2 Thess. 3-9, 10, 12, 14, 15.

31. Well, ought the church to see after the poor saints as well as ministers? 1 Cor. 16-1, 2.

32. Did the Apostle Peter look after the care of the saints? Acts 4-35.

33. When the people began to have good confidence into the Apostles doctrine, what did they do? Acts 4-36-37.

34. Who did murmur at one time? Acts 6-1.

35. What was did for them? Acts 6-3.

36. Why didn't the Apostle attend to that work themselves. Acts 6-2, 4.

## MARRIAGE.

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So God created man in His own image, in the image of God created He him male and female created He them, and the Lord God said, it is not good that the man should be alone. I will make him an help-meet for him, and the Lord God caused a deep sleep to fall upon Adam, and he slept; and He took one of his ribs and closed up the flesh instead thereof; and the rib which the Lord God had taken from man, made He a woman, and brought her unto the man, and Adam said, this is now bone of my bones and flesh of my flesh; she shall be called a woman, because she was taken of man. Therefore shall a man leave his father and mother and shall cleave unto his wife; and they shall be one flesh; and Isaac brought her into his mother's, Sarah's tent, and took Rebekah, and she became his wife. Now you may take your wife by her right hand. Then the Elder shall say:

Now, wilt thou have this woman who thou holdest by her right hand, to be thy wedded wife, to live together after God's ordinances in the holy estate of matrimony. Wilt thou love her, honor and keep her in sickness and in health, and forsaking all others, and keep thee unto her, so long as ye both live?

Miss \_\_\_\_\_, wilt thou have this man whom thou holdest by the hand to be thy wedded husband, to live

together after God's ordinances in the holy estate of matrimony. Will thou love, honor and cherish and keep him in sickness and in health, and forsaking all others, and keep thee unto him so long as ye both shall live, and God blessed them, and God said unto them, be fruitful and multiply and replenish the earth. Wives, submit yourselves unto your own husbands as unto the Lord; for the husband is the head of the wife; even as Christ is the head of the church. Unto the woman he said: I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children, and thy desire shall be to thy husband, and he shall rule over thee.

You can salute each other with a holy kiss of sincerity, then saith the minister.

What therefore God hath joined together, let no man put asunder, for the woman which hath an husband is bound by the Law to her husband so long as he liveth. But if the husband be dead she is loose from the Law of her husband.

LET US PRAY.

Our Father which art in heaven, hallowed be thy name, thy Kingdom come, thy will be done in earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil, for thine is the Kingdom, and the Power and the Glory, forever. Amen

## BURIAL CEREMONIES.

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The Daughters of Jerusalem stands on each side of the door. Mother Sarah and Abraham walked side by side in front of the corpse. Sister Rachel and Sarah stands until the last one of the pall-bearers have entered the door, then they come behind them, and the mourners come next. Pastor in front of the whole reads aloud:

☩ I am the resurrection and the life. He that believeth in me though he were dead, yet shall he live, and whosoever liveth and believeth in me shall never die. St. John 11-25, 26.

Then shall we read for opening Psalm 39th chapter. Then a song and Disciples' Prayer, after which the Pastor reads again 1 Corinthians 15-41 to 58; then a hymn again, after which the sermon.

### AT THE GRAVE.

Man that is born of a woman is of few days and full of trouble; he cometh forth like a flower and is cut down; he fleeth also as a shadow and continueth not. Job 4-1. For we brought nothing into this world, and it is certain we can carry nothing out. 1 Tim. 6-7. And said, Naked came I out of my mother's womb and naked shall I return thither the Lord gave and the Lord hath taken away, blessed be the name of the Lord. Job 1-21.

Forasmuch as it has pleased Almighty God in His wise  
L. of C.

providence, to take out of the world our beloved —— we therefore commit —— body to the ground. Earth to earth, ashes to ashes, dust to dust ; looking for the general resurrection in the last day, and in the life of the world to come, through our Lord Jesus Christ, who shall come the second time without sin unto salvation. I heard a voice from Heaven saying unto me, write blessed are the dead which die in the Lord, from henceforth ye saith the spirit that they may rest from their labors and their works do follow them.

After that the Disciples' Prayer is offered and then dismissed.

1. By what does the scripture say about death ? 1 Thess. 4-13.

2. Does any other writer say anything about it, and where ? 1 Corinthians 15-18, 20.

3. What did Jesus say at one time and His disciples could not understand Him, John 11-11.

4. Then what did he do afterwards that they might understand ? John 11-14.

5. Where is the place that the dead sleep ? Dan. 12-2.

6. How long will they sleep there before being awakened ? Job 14-12.

7. What will you do then ? Job 14-14.

8. Where do you wait ? Job 17-13.

9. While in such condition what does one know of those he leaves upon the earth ? Job 14-20, 21,

10. In what condition are the thoughts of one that is dead ? Psalms 146-4.

11. Do the dead know anything at all ? Eccl. 9-5.

12. What part, if any, do they take in earthly affairs ? Eccl. 9-6.

13. Then what should one do while living? Eccl. 9-10.
14. What does David say about the dead praising the Lord? Psalms 115-17.
15. Not a word. Psalms 6-5.
16. What must take place before the dead can praise the Lord? Isaiah 26-19.
17. Then where is David and the other righteous dead? Acts 2-34.
18. What was the only thing with which the righteous would be satisfied? Psalms 17-15.
19. How many distinct classes of the dead will have a distinct resurrection? Acts 24-15.
20. How many must meet the test of the Judgment Day? Eccl. 3-17.
21. Will there be any besides the human family to be judged? Judges 1-6.
22. With which class will the judgment first begin with? 1 Peter 4-17.
23. Out of what will they be judged? Daniel 7-10.
24. Will there be a resurrection of all that are dead? John 5-28-29.
25. What will first occur when the voice of Christ is heard? 1 Thess. 4-16.
26. How shall a man be redeemed from this condition of the grave? Hosea 13-14.
27. In what condition are the people when raised? 1 Corinthians 15-52.
27. Do the righteous and the wicked raise up together? Rev. 20.4, 5.
28. Why have these been separated? Luke 20-35.
29. What will take place with the living righteous that day? 1 Corinthians 15-51, 52 and 1 Thess. 14-17.

30. Why are these separated from the living wicked?  
Luke 21-36.

31. How far will this investigation extend? Eccles.  
12-13, 14; also Matt. 12-36, 37.

32. Should we do all that we speak? James 2-12.

33. Are their secrets recorded? Mal. 3-16.

34. Is there more than one book written? Rev. 20-12.

35. Then will raise again? 1 Corinthians 15-29.

36. What have we for a proof that the dead is not in  
heaven? 1 Corinthians 15-16, 17, 18.

37. What had to be set up before that the Lord would  
come? Daniel 7-9.

38. Will He recognize the setting up of those? Dan.  
7-13

39. You said that the son was brought before the  
Fsther, what was his special want there? Rev. 3-5.

40. When will the saints judge the world? 1 Cor. 4-5.

41. Well, shall we see Him when He shall come again?  
Acts 1-10, 11.

42. When shall these things be done? 2 Tim. 4-1.

43. Shall we see Him when He shall come again  
to judge the world? Revelation 1-7.

44. How shall He come? Matt. 25-31.

45. Then what will He do when He comes? Matt. 25-  
32, 33.

46. Then He does not take one into heaven as soon as  
he dies? John 3-13.

47. When shall the righteous be found worthy to fol-  
low the lamb wheresoever he goes? 1 Cor. 15, 42, 43,  
44.

48. And what shall be the victory other? 1 Cor. 15-  
53, 54.

49. Then how shall we present ourselves before the

Lord and with what name? Revelation 14-1, 3, 4, 5.

WHEN WE SHALL LIVE WITH CHRIST.

1. For what purpose was the earth made for? Isaiah 45-18.

2. And why was man made? Psalms 8-6.

3. What does David tell about? Psalms 115-16.

4. Does man now have everything under him? Heb. 2-8.

5. When man lost his dominion to whom did He give it? 2 Peter 2-19.

6. Have you any proof that the devil is called a serpent? Revelation 12-9.

7. Then where did man yield to him? Gen. 3, 4, 5.

8. Where do we find the devil again, and did he try to tempt him? Luke 4-5, 6.

9. What had to be done before God could give the Kingdom to His Son. Ezek. 21-26, 27.

10. Will Christ give it again to man? Micah 4-8.

11. What blessing will be given unto the meek? Matt. 5-5.

12. Is that first dominion or Kingdom on earth or is it not? Psalms 37-34.

13. Do you mean to say that Christ will come to this earth again? Job 19-25.

14. What did the Lord promise Abraham's seed? Gal. 3-29.

15. Who has the most of earthly things now? Psa. 13-3, 7

16. Did Abraham receive his promise while living? Acts 7-5.

17. Were they yet looking for the promise when he died? Hebrews 11-13.

18. He was to have a city also in this land, did he not? Hebrews 11-8, 10.

19. Why did not these ancient people receive the promise? Heb. 11-39, 40.

20. What will become of the earth in its present state? 2 Peter 3-10.

22. Do any other of the prophets concur with Peter? Isaiah 13-9.

22. And does he continue to tell of the destruction that is to come? Isaiah 24-1, 6.

23. Who else besides Isaac speaks of this? Jer. 4-23, 27.

24. What other promise after the conflagration? 2 Peter 3-13.

25. What new thing was it that John saw? Revelation 21-1, 5.

26. Had Isaiah seen anything of the kind? Isa. 65-17.

27. Then how shall the ransom demonstrate their joy in the new place? Isaiah 35-10.

28. What shall the King say unto them in that day? Matt. 25-34.

29. What kingdom does he refer to? Dan. 7-27.

30. What shall be the length and breadth of this dominion? Psa. 72-8.

#### QUESTION OF LIVING SOUL.

1. When man had been created what else did the Lord do for him? Genesis 2-7.

2. And what other order of kings is the term living soul? Numbers 31-28.

3. Does the Lord hunger? Prov. 19-15.

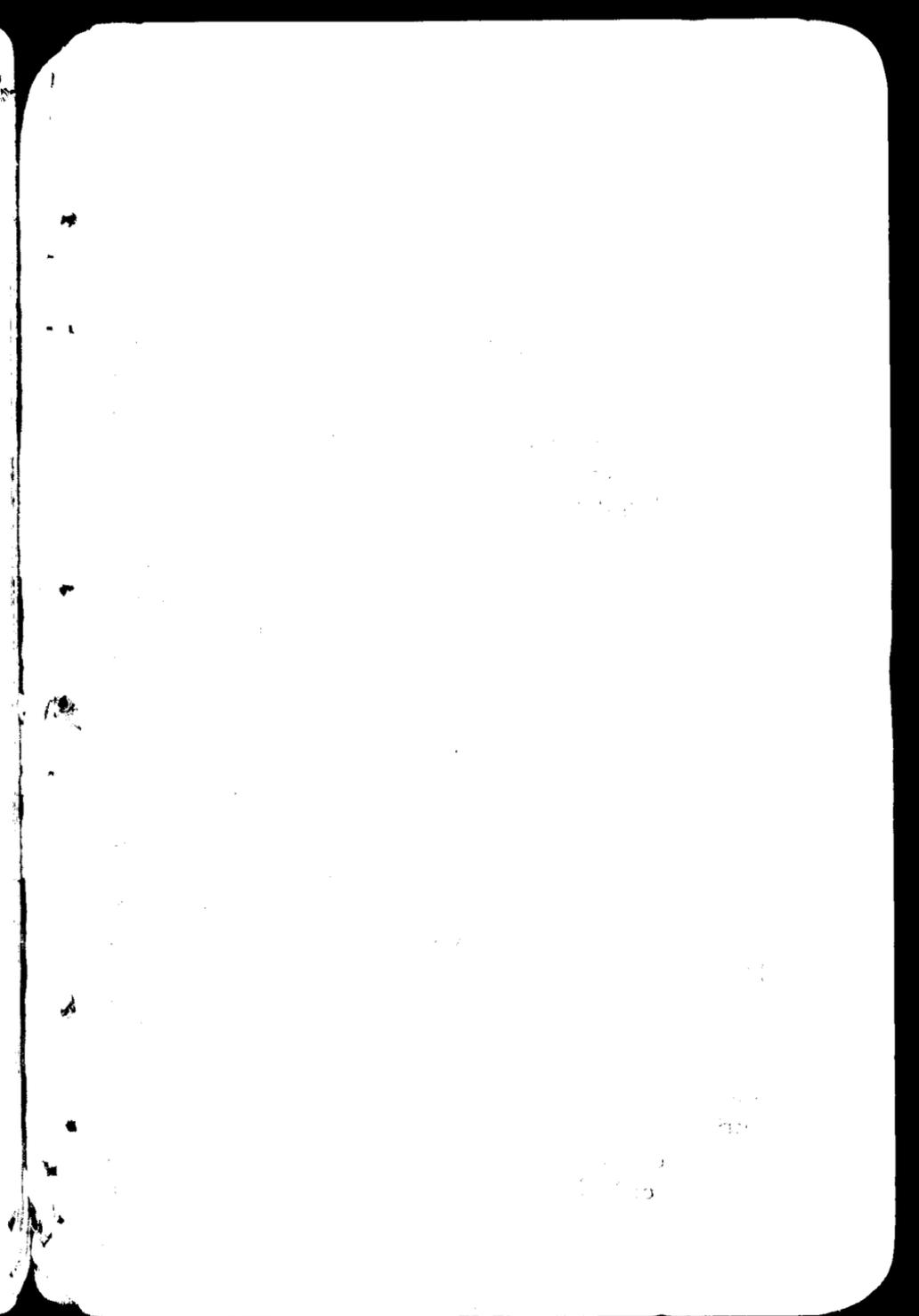
4. Can a soul suffer thirst? Proverbs 25-25.

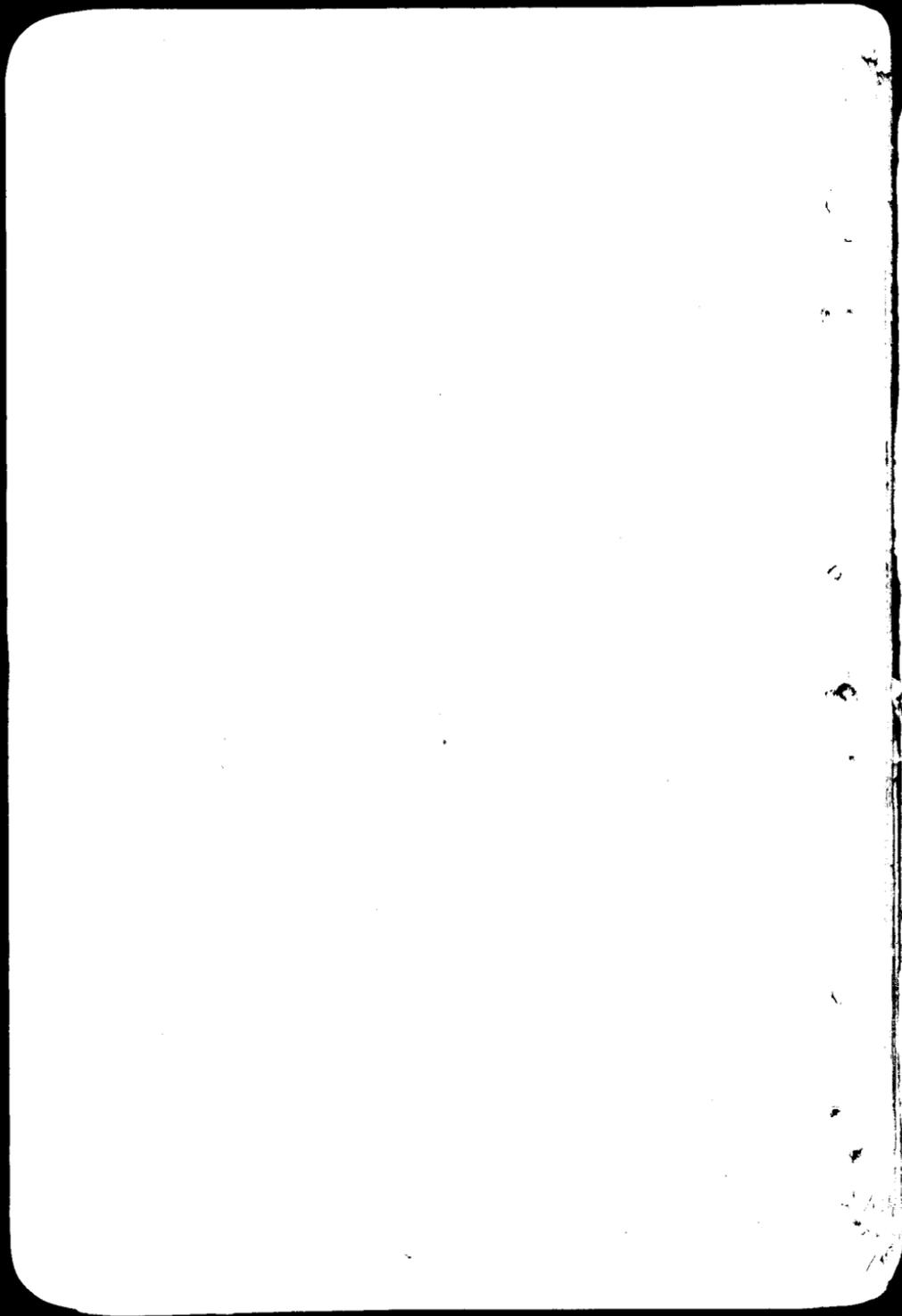
5. Is it capable of eating anything? Leviticus 7-20.

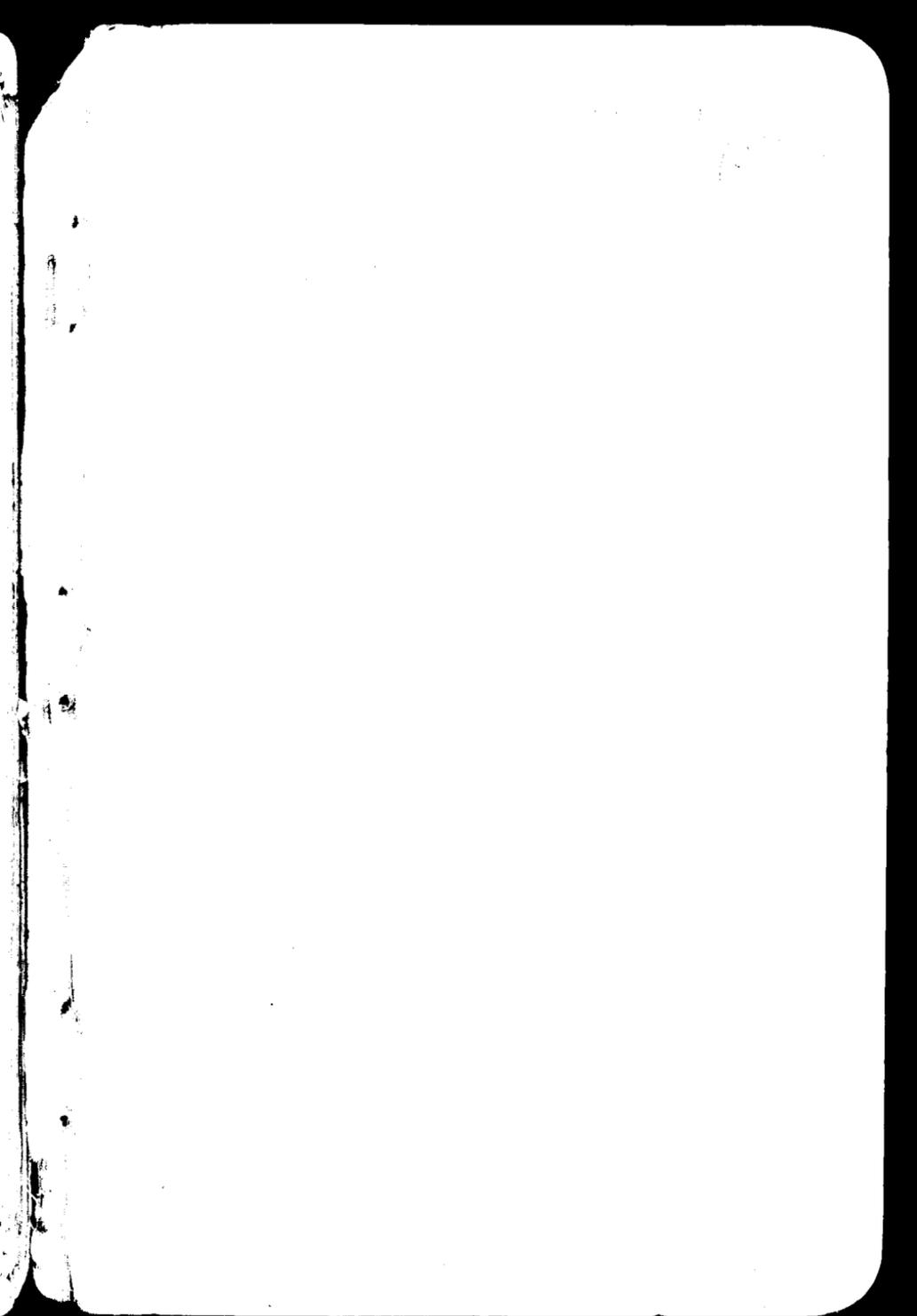
6. Can it be injured? Joshua 11-11.
7. Can the soul die also? Ezekiel 18-4.
8. What is said of the soul of Christ? Isaiah 53-12.
9. What becomes of the soul at death, does it ascend to Heaven? Psa. 89-48.
10. Where did Christ's soul go? Gal. 2-31.
11. What is man anyhow? Hebrews 2-6. 7.
12. What is the nature of angels? Luke 20-35, 36.
13. What are angels called? Hebrews 1-7.
14. What is the difference between the two Adams? 1 Corinthians 15-45.
15. Adam was made a living soul, but was he not a spiritual man too? 1 Corinthians 15-46.
16. When does man become a spiritual being? 1 Cor. 15-42, 44.
17. What did Paul say about sowing? 1 Cor. 15-36.
18. How is man's nature defined? Job 4-17.
19. Then what is God's nature? 1 Timothy 1-17.
20. Are others besides man called living soul. Revelation 6-3.
21. And do other creatures besides man have the same breadth? Genesis 7-21, 22.
22. Are any others said to have immortality beside God? 1 Tim. 6-15, 16.

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